

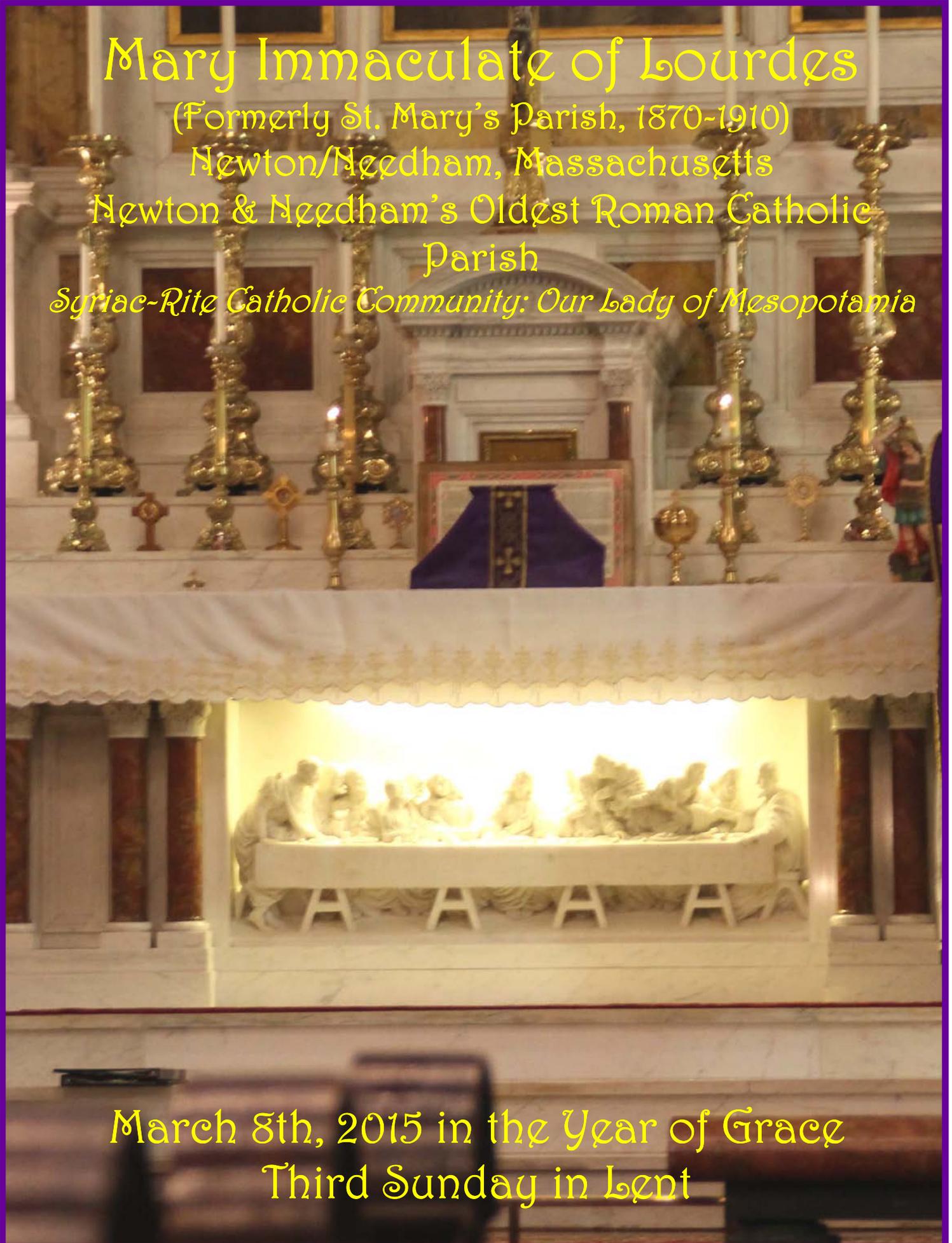
Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic
Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



March 8th, 2015 in the Year of Grace
Third Sunday in Lent

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,

PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenevton.org

Facebook: www.facebook.com/MIoLnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

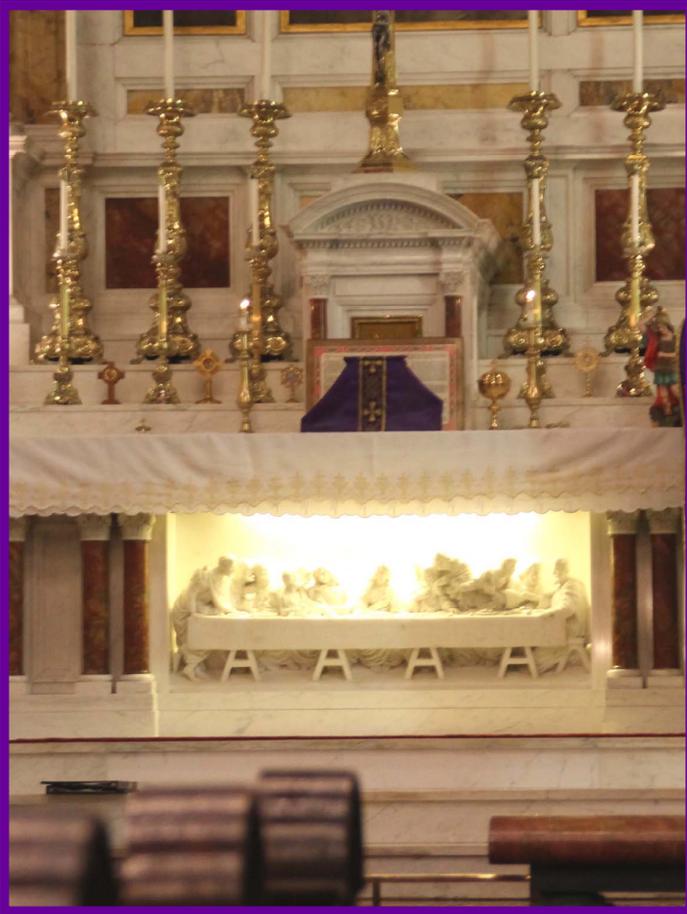
Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

MARCH IS THE MONTH OF SAINT JOSEPH



FRONT COVER: *The High Altar of our parish of Mary Immaculate of Lourdes on Ash Wednesday, 2014. "Let us amend for the better in those things in which we have sinned through ignorance: lest suddenly overtaken by the day of death, we seek space for repentance and are not able to find it. Attend, O Lord, and have mercy: for we have sinned against Thee."—Responsory for Ash Wednesday. (PHOTO by Paul Eldridge.)*

Pastor's Note

PILGRIMAGES TO JERUSALEM: THE RETURN OF THE EXILES

(This is a summary of my Second Conference for our Lenten Mission series held during the Stations of the Cross on Friday nights.)

The Temple of Solomon was destroyed by the army of the King of Babylon Nebuchadnezzar in the year 587 B.C. Everything was lost,

including the Ark of the Covenant. The Ark disappears from history at this time. The survivors of the catastrophe were carried off to Babylon as captive slaves where they and their descendants were to endure an exile of 70 years. The memory of this Babylonian Captivity is represented in the traditional Roman liturgy by Septuagesima Sunday, which is observed approximately 70 days before Easter.

After 70 years, however, a reversal of fortune occurred: the Babylonians were in their turn overcome by the Persians, and the King of Persia Cyrus gave the Jewish exiles permission to return to their homeland, rebuild Jerusalem over the ruins and—most importantly—rebuild their Sacred Temple. The first convoy of returnees numbered over 42,000. The great collective joy of the faithful Israelites upon their return is expressed through the inspired words of the Psalms. For example Psalm 125(126) which begins: *"When the LORD brought back the captivity of Sion, we became like men comforted. Then was our mouth filled with gladness; and our tongue with joy."*

Seventy years is a long time in terms of the human life-span, nearly two generations according to the Biblical reckoning of a generation as forty years. There were old men among the returned captives who remembered the old Temple of Solomon. Theirs was a bittersweet experience when they witnessed the foundations of the new Temple being laid, as we read in I Esdras: *"And when the masons laid the foundations of the Temple of the LORD, the priests stood in their ornaments with trumpets: and the Levites, the sons of Asaph, with cymbals, to praise God by the hands of David, king of Israel. And they sung together hymns, and praise to the LORD: because He is good, for His mercy endureth forever towards Israel. And all the people shouted with a great joy, praising the LORD, because the foundations of the Temple of the LORD were laid. But many of the priests and the Levites, and the chiefs of the fathers and the elders, that had seen.... (over)*

Pastor's Note

(...continued from previous page) the former Temple; when they had the foundation of this Temple before their eyes, wept with a loud voice: and many shouting for joy, lifted up their voice. So that one could not distinguish the voice of the shout of joy, from the noise of the weeping of the people: for one with another the people shouted with a loud shout, and the voice was heard afar off." (I Esdras 3:10-13)

The rebuilt Temple in Jerusalem was humble and poor, it had lost its dazzling splendor. The inner sanctuary, the "Holy of Holies", was empty, the Ark of the Covenant having vanished. But the faithful remnant among the Israelites perceived the Hand of God in these events. Against insurmountable odds, God *had* brought His people back to Jerusalem and to the Land He had promised them. The Temple of the Lord was rebuilt and the people in their fervor were convinced that the Presence of the Lord dwelt amongst them. Those who had hoped in the Lord during the long 70 year captivity had not hoped in vain. The memory of the exiles' pilgrimage of return and the visible presence of the rebuilt Second Temple were the evident signs that the promises of the Lord had not failed, and that those promises pertaining to the future would yet be fulfilled.

(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY

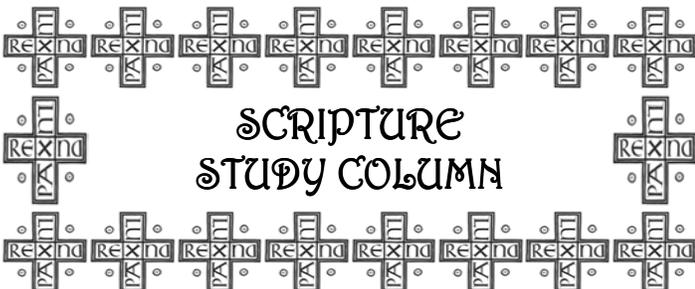
(Luke 17:20-37)

Towards the end of St. Luke 17, the Pharisees ask Jesus "when the kingdom of God would come" (v. 20). Jesus replies with the following statement: "The coming of the kingdom of God cannot be observed, and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the kingdom of God is among

you" (v. 21). The coming kingdom about which the Pharisees sought information refers to the Messianic restoration of Israel's national identity at the end of the world. Jesus redirects the Pharisees' question away from their national expectations and toward Himself. By saying that the kingdom "is among [them]," he claims to be their Messiah. They need not look elsewhere (spurious claims of "here it is...there it is"), because Jesus Himself ushers in God's reign, not in a limited locale only for Jews, but in his universal Church for all.

In modern times, many seek to determine the precise date for the end of the world (and they are always wrong!). As Catholics, we think of the coming of the kingdom of God principally as Christ's repeated coming to us in the Holy Sacrifice of the Mass, and culminating in His return "to judge the living and the dead," as we profess in the Creed. Thus, the coming of the kingdom of God is one continuous action from the Last Supper until Judgment Day. After the Our Father, the priest prays for deliverance from all evil, "as we await the blessed hope and the coming of our Savior, Jesus Christ." The Mass is intrinsically connected to Judgment Day.

After responding to the Pharisees' question, Jesus foretells the recurring problem of false messiahs, while indicating the indisputable character of His own coming: "For just as lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must suffer greatly and be rejected by this generation" (vv. 24-25). No one will possibly be able to miss or escape Christ's... (over)



SCRIPTURE STUDY COLUMN

March 8th, A.D. 2015

Third Sunday in Lent

4

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

coming. Quite significantly, Jesus also foretells His impending Passion. Unlike false messiahs (dictators, some politicians, cult leaders), who often seek selfish goals, the real Messiah lays down His life for the sheep (cf. John 10:11).

In vv. 26-30, Jesus then compares His second coming to the episodes of the Flood and the destruction of Sodom and Gomorrah in the Book of Genesis. Both were catastrophic and sudden, underlining the urgency of repentance. Since no one knows when he will die, nor when Judgment Day will occur, Jesus offers timely practical instructions in vv. 31-33: *"On that day, a person who is on the housetop and whose belongings are in the house must not go down to get them...Remember the wife of Lot. Whoever seeks to preserve his life will lose it, but whoever loses it will save it."*

Lot's wife looked back upon Sodom while the family was escaping the imminent doom, and was turned into a pillar of salt for her inordinate love of things (cf. Gen. 19:23-26).

At the end of this teaching, the disciples ask Jesus "where" judgment will occur (v. 37). Jesus responds enigmatically: *"Where the body is, there also the vultures will gather."* The Ignatius Study Bible interprets this statement as a veiled prophecy of the Romans' destruction of Jerusalem in 70 A.D. Read this way, Jesus' statement about leaving without gathering one's possessions is quite applicable for the disciples. The RSV translates the original Greek as "eagles" instead of "vultures." This makes the connection to the Romans clearer, as the Ignatius Study Bible again indicates, for the eagle was a prominent Roman political and military emblem.

Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary. (David Allen)

PARISH FELLOWSHIP

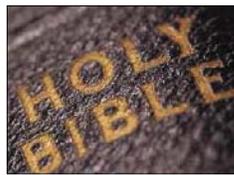


WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

March 8th, A.D. 2015

Third Sunday in Lent

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



WEEKLY BIBLE STUDY: THE BOOK OF EXODUS



David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is finishing with the Acts of the Apostles and will begin a new study on the Old Testament Book of Exodus. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

WEEK OF MARCH 1st, A.D. 2015: SUNDAY OFFERTORY \$7,114.00 + \$390.00 (other offerings) = \$7,504.00

TODAY SUNDAY, MARCH 8th: "COMMITMENT SUNDAY" FOR THE CATHOLIC APPEAL 2015

Our parish church relies 100% on the generosity of the church-going faithful for its support. We are especially grateful to those parishioners who have been mailing in their weekly offerings and/or increasing their offertory gift on the following Sunday, when inclement weather prevents them from getting to Sunday Mass.

PARISH ANNOUNCEMENTS



PARISH LENTEN MISSION 2015
Mary Immaculate of Lourdes
Each Friday evening during Lent, 7:30 PM
February 20th-March 27th.

Our special parish spiritual exercise during the Lenten Season is the traditional Stations of the Cross (Via Crucis)

each Friday during Lent, with a Sermon, Holy Communion outside of Mass and Exposition and Benediction of the Most Blessed Sacrament.

Fr. Higgins' sermon series for this year is entitled:

"PILGRIMAGES TO JERUSALEM"

Jerusalem looms large in the religious world of the Old and New Testaments as the "Place of Peace", the center-of-the-earth, the one place on earth where true sacrifice to God may be made, the image of God's kingdom on earth, and the symbolic name for Paradise. This year's Lenten Mission will consider the different ways in which the pilgrimage to Jerusalem expresses the human soul's search for God.

The service lasts about 1 hour. All welcome.

MAIN CHURCH



Mary's Mantle Prayer Shawl Ministry: Lower Rectory Conference Room, 2nd Sunday of each month after the 10:30 AM MASS.

Mary's Mantles will meet today.

This is a group of wonderful members of our parish who knit and crochet prayer shawls, lap robes, etc. We present these items to the housebound and sick of our parish. Please join us!

Blessed Margaret of Castello Prayer Group: Monthly Meeting, March 10th (2nd Wednesday of the month), Lower Rectory Conference Room, after the 12:30 PM Mass.

"For my father and my mother have left me: but the Lord hath taken me up"—Psalm 26:10



Religious Education

PARISH RELIGIOUS EDUCATION PROGRAM FOR 2014-2015

Grades K-5, 8:30-10:00 AM
Grades 6-10 (Pre-Confirmation), 4:15-6:30 PM

Classes are held in the Lower Church Hall.

Director: Jean Johnson
 Latin Mass Children's Catechism: Patti Strom



PRIEST AVAILABLE FOR CONFESSION
 All Wednesday Evenings during Lent, 6:30-8:00 PM

All parish churches and shrines in the Archdiocese of Boston

LATIN MASS PROPERS: THIRD SUNDAY IN LENT

INTROIT: Psalm 24: 15-16 My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. Ps. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. *℟.* Glory be.

COLLECT: We beseech Thee, almighty God, regard the desires of Thy humble servants, and stretch forth the right hand of Thy majesty to be our defence. Through our Lord.

EPISTLE: Ephesians 5:1-9 Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odour of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

GRADUAL: Psalm 9: 20, 4 Arise, O Lord, let no man be strengthened; let the nations be judged in Thy sight. *℟.* When my enemy shall be turned back, they shall be weakened and perish before Thy face. **TRACT: Psalm 122: 1-3** To Thee have I lifted up my eyes, who dwellest in heaven. *℟.* Behold as the eyes of servants are on the hands of their masters. *℟.* And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. *℟.* Have mercy on us, O Lord, have mercy on us.

GOSPEL: Luke 11:14-28 *At that time* Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration at it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils: doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he come upon him and overcome him, he will take away all his armour wherein he trusted, and will distribute his spoils. He that is not with Me is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God, and keep it.

OFFERTORY: Psalm 18: 9, 10, 11, 12 The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them.

SECRET: May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctifying Thy servants in both soul and body for the celebration of this sacrifice. Through our Lord.

PREFACE FOR LENT

COMMUNION: Psalm 5: 2-4 Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION We humbly beseech Thee, almighty God, that we whom Thou hast strengthened with Thy sacraments, may henceforth serve and please Thee in worthiness of life. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4:00p.m.

Sunday 7:30 and 9:00a.m., 5:30 p.m.

Third Sunday in Lent

Introit: Psalm 25 (24): 15, 16

"My eyes are forever turned towards the Lord; For He shall release my feet from the snare; look upon me and have mercy on me, for I am abandoned and destitute."

Kyrie

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Psalm 19 (18): 9, 10, 11, 12

"The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore your servant will observe them."

Mass Setting: Simple English Mass

Holy, Holy, Holy

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Psalm 84 (83): 4, 5

"The sparrow has found herself a home, and the turtle dove a nest in which to lay her young: at your altars, O Lord of hosts, my King and my God! Blessed are they who dwell in Your house, they shall praise you for ever and ever."

Post Communion Hymn

Ave Regina Coelorum (Gregorian Chant)

Recessional Hymn:

Jesus, My Love

(Strassburg, 1590)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Third Sunday in Lent

Processional Hymn

Parce Domine (Gregorian Chant)

Asperges: Chant

Introit: Psalm. 24:15,16,1,2

"Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos : respice in me, et Miserere mei, Quoniam unicus et pauper sum ego. (Psalm) Ad te, Domine, levavi animam, meam : Deus meus, in te confide, non erubescam."

Ordinary Prayers: Mass XVII

(Kyrie, Credo I, Sanctus, Agnus Dei)

Gradual: Psalm 9:20,4 *"Exsurge, Domine, non praevalent tibi inimici tui: judicentur gentes in conspectu tuo In convertendo inimicum meum retorsum, infirmabuntur, et peribunt a facie tua."*

Tract: Psalm 122:1-3 *"Ad te leavi oculos meos, qui habitas in caelis. Ecce sicut oculi servorum in dominum suorum. Et sicut oculi ancillae in dominam suam : ita oculi nostri ad Dominum Deum nostrum, donec miseratur nostri : Miserere nobis, Domine, Miserere nobis."*

Offertory Verse: Psalm. 18:9,11,12

"Justiae Domini rectae, laetificant corda, et judicia ejus dulciora super mel et favum : nam et servus tuus custodit ea."

Offertory Hymn: Jesu, Salvator Mundi

(B.Cordans + 1757)

Communion Verse: Psalm 5:2-4

"Intellige clamorem meum: intende voci orationis meae, Rex meus, et Deus meus: quoniam ad te orabo, Domine."

Communion Hymns:

Amicus Meus (Tomás Luis de Victoria d.1611)

In Monte Oliveti (Giovanni Croce 1557~1609)

Recessional Hymn:

Audi, Benigne Conditor

(Gregorian Chant, Mode II.)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY March 7th	4:00 PM	Magdalena Limonowska	Memorial	Marie Schroter
SUNDAY March 8th <i>Third Sunday in Lent</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Bonnie Cobb Jude Kasper Christopher Norwood Elinor Savage Jeffrey Pino Ralph, Rose & Vincent Mazzarella Rose D'Abenigno Mary J. Kerr Penzo	Memorial Birthday Intention Memorial 1st Anniversary 2nd Anniversary	Slifka Family Kwash Family Rusnack Family Rusnack Family Nick & Janet Pino
MONDAY March 9th <i>Lenten feria</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed	Memorial Memorial	
TUESDAY March 10th <i>Lenten feria</i>	7:30 AM	Judith Carlson	Memorial	Bennett Family
WEDNESDAY March 11th <i>Lenten feria</i>	12:30 PM	Kwash/Rulnick/ Steinkrauss/Rizzo Family	Memorial	Kwash Family
THURSDAY March 12th <i>Lenten feria</i>	7:30 AM 5:30 PM	Edward Mulhern Anthony J. Lombardi Sr.	Memorial Memorial	Mulhern Family Anthony & Victoria Angelucci
FRIDAY March 13th <i>Lenten feria</i>	7:30 AM 12:30 PM	Wanda Lempitski Maria DiGiovine	Memorial Memorial	Dick Lempitski Antoinette Paoletti
SATURDAY March 14th <i>Lenten feria</i>	9:00 AM 4:00 PM	Robert W. Hood John G. Han & Wilma Rose Han	Birthday Intention Special Intention	Anthony & Victoria Angelucci

**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**



*“May the Sacred Heart of Jesus in the Most Holy
Sacrament of the Altar be praised, adored, and loved, with
grateful affection, on all the altars, and in all the tabernacles of
the world, now and even to the end of Time.”*



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for:

Betsy Eldridge, Gabriella Zunino (*Alice Drew’s baby great granddaughter*), Ellen Balkus, Lena Strom, Harry Gonzalez, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Rob Quagan, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Jane Dippo...



*“I do not promise to make you happy in this life, but in the next”—
Our Lady of Lourdes to St. Bernadette, February 18th, 1858*

THOMAS DERR, requested by Jimmy Censale
SEAN WARD, our parish Sexton who is convalescent

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially for ...

Joseph Fresolo, U.S. Army (Afghanistan), brother of parishioner Dottie Fresolo.

(Please let us know if you would like someone deployed overseas prayed for by name.)



Requiescant in Pace

Please pray for the resurrection of:

Nancy Martin
(Grandmother of parishioner Ellen Allen)



ABOUT OUR PARISH



Welcome,
New Parishioners
and Sunday
Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O’Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE
TIME TO FILL OUT A
PARISH REGISTRATION**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

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"Be a Servant"

Matthew 20:26

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