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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

*Website: A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

October 9th, A.D. 2016 21st Sunday after Pentecost/28th Sunday of the Year

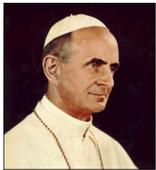
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi/Arab Catholic Community:
Our Lady of Mesopotamia*



FRONT COVER

Among the Devotions of the Month of October is the Devotion to the Holy Angels. The Feast of the Guardian Angels is on October 2nd.

“When anyone prays, the angels that minister to God and watch over mankind gather round about him and join with him in his prayer.”

Origen (+254 A.D.), Church Father

Pastor's Note

THE "GATES OF LIFE"

One thing that a faithful Catholic will have no trouble accepting is the sacred character of human life. We read in the *Catechism of the Catholic Church*:

Human life is sacred because from its beginning it involves the creative action of God and it remains for ever in a special relationship with the Creator, who is its sole end. God alone is the Lord of life from its beginning until its end: no one can under any circumstance claim for himself to right to directly destroy an innocent human being. (Par 2258)

When we speak about "Respect Life" this is what we are talking about: respect for the sacred character of human life as coming from God and going back to God.

We should not be intimidated if other people throw the charge at us: "That's superstition!" (Oh, really? So now it's *superstitious* to hold that human life has a sacred character? Talk about abuse of language!)

Yes, the sacred character of human life is our first principle. We should be forthright in upholding that. It requires no defensive explanation.

And to those whose reflexive disdain for all things religious might lead them to deny the sacred character of human life, we might turn the question back on them: Well, what is *your* first principle about human life?

If human life is not sacred and does not represent an absolute value, then what is it? What are the alternatives?

I think we come very quickly to a view which, when you get right down to it, is a version of "*Might Makes Right*". Some human beings will get to determine which human beings are worthy-of-life and which are unworthy-of-life

and they will exercise their power of determination because they can. We do not have to look far to see examples of this either in the world today or in the history of the last century. Depending upon the power-holders and their ideology those human beings deemed unworthy-of-life may be unborn children, the disabled, the mentally ill, the sick and old, the poor, other races, nations and religions, "reactionaries, "enemies of the people", and "former persons". The degradation of human life to the level of utility makes any meaningful human solidarity impossible, because there is no basis for it.

Understanding this we can see how crucial it is for us to respect human life at its very origins. The "gates of life" pertain to the divine sovereignty and we must take care not to transgress that. For example, although we may possess the technology to do it, "*it is immoral to produce human embryos intended for exploitation as disposable biological material.*" (*Catechism of the Catholic Church, Par 2275*) It is also morally evil to "*influence chromosomic or genetic inheritance*" in a human embryo in order to produce a "better" child according to consumer preferences (e.g., sex-selection, or other pre-determined qualities). How easily people can be swayed into approving the use of human embryos as just that: "*disposable biological material*", if only they can be persuaded that it will alleviate or cure other people who have devastating diseases. But wait! Complete human being are being destroyed first.

A whole other vast territory of transgression of goes on in the industry of "making babies" for infertile couples, or—as happens now—any one who wants a baby: multiple human embryos created, destroyed and exploited, or "frozen" forever.

All of these things are gravely wrong. We should not do them ourselves and continue to speak up in matters of public policy debate.

(Fr. Higgins)

SCRIPTURE STUDY

SUNDAY EPISTLES STUDY TWENTY-FIRST SUNDAY AFTER PENTECOST EPHESIANS 6:10-17

In today's Epistle, St. Paul describes the struggles against the devil, sin, and temptation in terms of Roman warfare and a Roman soldier's armor and weaponry. Before diving in, the majority of the thoughts in this post I share with you are drawn from a recommended four part sermon series on this very passage by an excellent Baptist minister, Dr. Charles Stanely of InTouch Ministries. Other than his proposal of the faulty doctrine of "eternal security," basically everything else in this sermon series is orthodox and sound, and therefore, worth noting for growth in the spiritual life.

Perhaps one of the most important things to observe about the armor is that almost all of it is defensive. The only offensive weapon is the "sword of the Spirit, which is the word of God" (v. 17, RSV). The attacks of the devil are a given, so this war against evil is, for the most part, a defensive one, Stanley observes. St. Paul instructs us in v. 10 to "be strong in the Lord" (RSV), and not our own offensive resources or misplaced moxie. As one of my professors at the Seminary explained, when we are confronted with the evil of the devil, we must take refuge behind Jesus and the authority of his Church. Christ alone can conquer the devil.

We should note, therefore, as Stanley explains, that St. Paul uses the word "to stand" in one form or another four times. Standing against the temptations of the devil is the goal. Again, this is about defense, not offense. What do the various pieces of armor do in order to help us stand firm? Stanley offers excellent interpretation here. The belt, breastplate, and boots are never taken off, but render the soldier always ready for action. The belt of truth keeps tunic in place, and implies a fundamental preparedness for battle and readiness to live in the commandments. The breastplate of righteousness implies purity of heart to protect our souls from fatal wounds to virtue. The boots were for long marches and are comparable to our modern

athletic cleats. The boots of the Gospel of peace represent a rootedness in the peace of a right relationship with God, and the willingness for mission and evangelization.

The shield of faith protects us from the "barrage" of temptations that come our way sometimes, which are comparable to a barrage of flaming pitch arrows that can devastate a battle line, Stanley notes. The kind of shield envisioned here is a whole body shield that could be used as a personal fortress, and a team of these shields joined together could enable an army to advance ground. Analogously, trusting in God completely protects us from the devastating fatality of disobedience in sin. The helmet of salvation implies protection against the lies and evil thoughts of the devil. The sword envisioned here is not a long Medieval battle sword, but a shorter Roman *gladius* for close contact fighting and swift blows to the heart. It implies that the word of God, Sacred Scripture, has the power to destroy temptation decisively at its center, which is deceit. We see Jesus responding effectively and decisively against the devil's temptations with the authoritative commands of God's written word in in His temptation in the wilderness (cf. Mt. 4:1-11 and parallels).

The commentary for this passage in the Ignatius Study Bible argues that the armor analogy is less about interpreting the practical role of the various pieces for the spiritual life, and more about references to the Books of Wisdom and Isaiah, wherein God is depicted in armor, and fighting for his people (cf. Wis. 5:17-20, Is. 59:17). This is an equally valid approach for exegeting this passage. On this basis, the commentary argues that Paul sees the Church as "join[ing]" God in His "battle against the ungodly." We should note here, that this concurs with the larger context of the letter, wherein we find St. Paul's majestic description of Christ's cosmic victory over the devil and his minions (cf. Eph. 1:20-23). The Ignatius Bible also pulls a quotation from St. Jerome, which is perhaps the most succinct and practical way of understanding and applying this passage: "To put on the armor of God is to put on the Lord Jesus Christ."

(David Allen)

*Mr. David Allen, M.T.S., is the lay
Pastoral Associate for our parish of
Mary Immaculate of Lourdes.*

PARISH ANNOUNCEMENTS



WEEKLY FRIDAY AM BIBLE STUDY:

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY: "MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles"—Pope St. John Paul II and Pope Benedict XVI



Blessed Margaret of Castello Prayer Group: Monthly Meeting, October 12th (2nd Wednesday of the month), Lower Rectory Conference Room, after the 12:30 PM Mass.



"For my father and my mother have left me: but the Lord hath taken me up"—Psalm 26:10

"THE GREATEST DESTROYER OF PEACE TODAY IS ABORTION, BECAUSE IT IS A WAR AGAINST THE CHILD, A DIRECT KILLING OF THE INNOCENT CHILD, MURDER BY THE MOTHER HERSELF. AND IF WE ACCEPT THAT A MOTHER CAN KILL EVEN HER OWN CHILD, HOW CAN WE TELL OTHER PEOPLE NOT TO KILL ONE ANOTHER? ANY COUNTRY THAT ACCEPTS ABORTION IS NOT TEACHING ITS PEOPLE TO LOVE, BUT TO USE ANY VIOLENCE TO GET WHAT THEY WANT. THIS IS WHY THE GREATEST DESTROYER OF LOVE AND PEACE IS ABORTION."

—MOTHER TERESA OF CALCUTTA (+1997)

Religious Education

PARISH RELIGIOUS EDUCATION

NO RELIGIOUS EDUCATION CLASSES

**TODAY, OCTOBER 9th, 2016:
COLUMBUS DAY HOLIDAY**

**Grades K-5, Sunday morning, 8:30-10 AM
(includes Children's Liturgy of the Word and 9 AM parish Mass)**

**[for October 16th] Grades 6-8 (Pre-Confirmation),
10:15-11:30 AM**

Classes meet in the Lower Church Hall
New students are always welcome

*Jean Johnson, Director
Patti Strom, Latin Mass Children's
Catechism*



Latin Mass Children's Catechism will meet at 9:30 AM in the Lower Rectory Conference Room.

Nursing Home Masses in the Parish for the month of **OCTOBER:**

Thursday, October 6th:

STONE INSTITUTE

Thursday, October 13th:

WINGATE MANOR

(Masses are at 2:00 PM)



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

BANNS OF MARRIAGE:

III. Joseph Almeda & Bronwen Mitchell

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

**OFFERTORY FOR SUNDAY,
SEPTEMBER 25th, 2016, \$6,867.00 + \$1,754.00
(Other Offerings) = \$8,621.00**

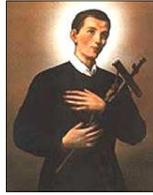


**Mary’s Mantle Prayer Shawl
Ministry: Lower Rectory
Conference Room,
2nd Sunday of each month
after the 10:30 AM MASS.**

This is a group of wonderful members of our parish who knit and crochet prayer shawls, lap robes, etc. We present these items to the housebound and sick of our parish. Please join us!

Knights of Columbus

Men from the Knights of Columbus will be at the doors of the church at the end of all the Masses this Sunday for their annual “TOOTSIE ROLL DRIVE”. Donations go to fund the Knights’ charities for special needs children. Please give them your support!



SPECIAL INTENTION: For all the expectant mothers of our parish family.

“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.



**Pope St. John
XXIII (+1963)
Feast-day:
October 11th**

**Although Pope
John XXIII died on
June 3rd, 1963,
his annual
feast-day has been
designated as
October 11th.**

This was the date of the opening of the Second Vatican Council in 1962, called by Pope John. A few days before the Council’s opening the Pope made a pilgrimage to the Holy House of Loreto to pray for this undertaking. Fifty years later, Pope Benedict retraced Pope John’s Pilgrimage to Loreto as part of the commemoration of that historic event.

Requiescant in Pace

Please pray for the resurrection of:

Liam Cunningham, aged 27



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM Sat. Vigil, 7:30 & 9:00 AM, 5:30 PM

Twenty-eighth Sunday of the Year

Prelude: 9 AM

Hymn of Praise: No.9
My Song Shall Be Always Thy Mercy
(Felix Mendelssohn)

Entrance Antiphon: Ps.130

(Saint Meinrad, page 82)

*"If You , O Lord, should mark iniquities, Lord, who could stand?
But with You is found forgiveness, O God of Israel."*

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

Offertory Antiphon: Ps.34

(Saint Meinrad, page 83)

*"The rich suffer want and go hungry, but those who seek the Lord
lack no blessing."*

9:00 AM Dulcis Christe

(Michelangelo Grancini)
Published: Il Sesto Libro de Sacri Concerti, c.1646

Communion Antiphon: Jn.3

(Saint Meinrad, page 83)

*"When the Lord appears, we shall be like Him, for we shall see
Him as He is."*

Post Communion Hymn: Salve Regina (chant)

9:00 AM Ave Maria
(César Franck d.1890)

Recessional Hymn

Queen of the Rosary*
(M.Haller)

***Additional Music Sheet**

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Twenty-first Sunday after Pentecost

Prelude: Hymn of Praise: No.9
My Song Shall Be Always Thy Mercy
(Felix Mendelssohn)

Processional Hymn: Cantate Domino
(Giuseppe Pitoni d.1743)

Asperges: Chant

Introit: Esther 13:9,10,11; Ps. 118:1

*"In voluntate tua, Domine, universa sunt posita, et non est qui
possit resistere voluntati tuae: tu enim fecisti omnia, caelum et
terram, et universa quae caeli ambitu continentur: Dominus
universorum tu es. (Psalm) Beati immaculati in via: qui ambulat
in lege Domini."*

Ordinary Prayers: Missa in F

Jacques-Nicolas Lemmens
(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 89:1-2

*"Domine, refugium factus es nobis a generatione et progénie.
Priusquam montes fierent, aut formarétur terra et orbis: A saeculo,
et usque in saeculum tu es Deus." **Alleluia:** Ps. 113:1
*"Allelúja, allelúja. In exitu Israël de Aegypto, domus Jacob de
pópulo bárbaro. Allelúia."**

Offertory Verse: Job. 1

*"Vir erat in terra Hus nómine Job, simplex et rectus ad timens
Deum: quem Satan pétiit, ut tentáret; et data est ei potestas a
Dómino in facultates, et in carnem ejus, perdiditque omnem
substántiam ipsíus, et filios: carnem quoque ejus gravi úlcere
vulnerávit."*

Offertory Hymn: Ave Maris Stella

(Tomás Luis de Victoria d.1611)

Communion Verse: Ps. 118:81,84,86

*"In salutári tuo ánima mea, et in verbum tuum sperávi: quando
fácies de persequéntibus me judícium? Iniqui persecúti sunt me,
ádjua me, Dómine Deus meus."*

Communion Hymn: Sicut In Holocaustis

(Wolfgang Amadeus Mozart)

****Inclina Domine** (Orlando di Lasso)

Published: 1555, Primo libro dove si contengono madrigali

Recessional Hymn: Queen of the Rosary*
(M.Haller)

Noon Angelus (Chant)

LATIN MASS PROPERS: TWENTY-FIRST SUNDAY AFTER PENTECOST

INTROIT: *Esther 13: 9, 10-11* All things are in Thy will, O Lord; and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. *Psalms 118: 1* Blessed are the undefiled in the way; who walk in the law of the Lord. *V.* Glory be to the Father.

COLLECT Lord, we pray Thee, keep Thy household the Church in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to good works, to the glory of Thy holy name. Through our Lord.

EPISTLE: *Ephesians 6: 10-17* Brethren: Be strengthened in the Lord, and in the might of His power. Put you on the armour of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore, take unto you the armour of God, that you may be able to resist in the evil day, and to stand in all things perfect; stand therefore having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace; in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit which is the word of God.

GRADUAL: *Psalms 89: 1-2* Lord, Thou hast been our refuge from generation to generation. *V.* Before the mountains were made, or the earth and the world was formed; from eternity and to eternity Thou art God.

ALLELUIA: *Psalms 113: 1* Alleluia, alleluia. *V.* When Israel went out of Egypt, the house of Jacob from a barbarous people. Alleluia.

GOSPEL: *Matthew 18: 23-35* At that time Jesus spoke to His disciples this parable: The kingdom of Heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go, and forgave him the debt. But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: Pay what thou owest. And his fellow-servant falling down besought him, saying: Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison till he paid the debt. Now his fellow-servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him, and saith to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me; shouldst not thou then have had compassion also on thy fellow-servant, even as I had compassion on thee? And his lord being angry delivered him to the torturers until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.

OFFERTORY: *Job 1: 2* There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt: and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

SECRET Graciously receive, O Lord, this holy offering, by which Thou hast willed to be Thyself appeased: and in Thy powerful mercy restore salvation unto us. Through Our Lord.

COMMUNION: *Psalms 118: 81, 84, 86* My soul is in Thy salvation, and in Thy word have I hoped, when wilt Thou execute judgment on them that persecute me? The wicked have persecuted me: help me, O Lord my God.

POSTCOMMUNION Having been fed with the food of immortality, O Lord: we beseech Thee, that what we have received with our mouth, we may follow with a pure mind. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	7:30 AM	Pro Populo		
October 9th	9:00 AM	Mark Himelfarb	Memorial	Paul Goguen
21st SUNDAY	10:30 AM	William Provencher	Birthday Intention	Provencher Family
AFTER		Susan & Carmen DiMascio	Wedding Anniversary	Maria Centofanti
PENTECOST		Intention of the Donor		Tony & Tricia Reilly Family
and the 28th IN		In Thanksgiving		Buenaventura Family
ORDINARY		John F. Doherty	Health of the Sick	Spaulding & Carr Families
TIME		Martin Joseph Angelucci	Special Intention	Anthony & Victoria Angelucci
		Siblings & Families	Special Intention	Jerome & Theresa Rusnack
		Mary Provencher	Special Intention	Kwash Family
		Fr. John Brancich	Installation as Pastor	Judy Spaulding
		Lisa Wall	Memorial	Kathy Blake
		Marie Blake	Special Intention	Kathy Blake
		Jessica PerDomenico	Special Intention	Kathy Blake
		Therese Monahan	Birthday Intention	Monahan Family
		Agnes Szulborski	Health of the Sick	Monahan Family
		Parviz Nader	Memorial	Concepcion Reyna
	5:30 PM	Ludmila Dostalova	Memorial	Lida Reed
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
October 10th		Mary Immaculate of		
<i>Feria/St. Francis</i>		Lourdes		
<i>Borgia</i>				
	12:30 PM	Commemoration of All the	Memorial	
		Faithful Departed		
TUESDAY	7:30 AM	William & Dorothy	Memorial	
October 11th		Wilson		
		<i>Pope St. John XXIII</i>		
WEDNESDAY	12:30 PM	Anne Cecile Arcidi	4th Anniversary	Arcidi Family
October 12th		<i>Feria</i>		
THURSDAY	7:30 AM	Intention of the Donor		Blessed Margaret of Castello
October 13th				Prayer Group
<i>Feria/St. Edward the</i>	5:30 PM	Mr. & Mrs. Jan Paul &	24th Wedding	Deborah Andrews
<i>Confessor</i>		Lisa Von Wendt	Anniversary	
FRIDAY	7:30 AM	Erik Sotell	Birthday Intention	Sotell Family
October 14th				
<i>Health of the Sick</i>	12:30 PM	Kwash/Rulnick/ Steinkrauss/Rizzo Family	Memorial	Kwash Family
<i>Pope St. Callistus</i>				
SATURDAY	9:00 AM	Intention of the Donor		Tony & Tricia Reilly Family
October 15th				
<i>St. Teresa of Avila</i>	4:00 PM	Doloris Ladisa	Memorial	Kathy Blake



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 Matt 28:6



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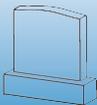
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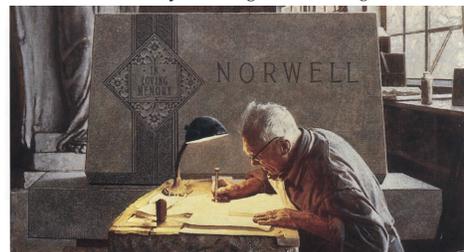
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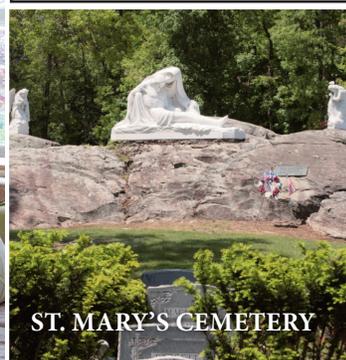
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