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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

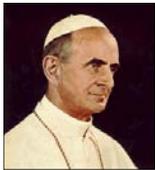
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



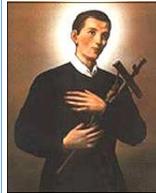
Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Iraqi Catholic Mission (Chaldean Rite)



*SPECIAL INTENTION: For all the expectant mothers of our parish family.
“St. Gerard Majella, pray for us”*

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

Requiescant in Pace

Please pray for the resurrection of:

Mary McCarthy, aged 98

Kathleen Rose-Fabis, aged 57

Gordon Gober, aged 85

Peter Ravinski, aged 94

Jerry Barbato, Month's Mind

James Joseph Monahan, Month's Mind

Betsy Eldridge, Year's Mind



FRONT COVER

**Confessional window inside Mary
Immaculate of Lourdes parish church,
depicting St. Joseph carrying the Christ
Child.**

(PHOTO by Paul Eldridge.)

MARCH IS THE MONTH OF SAINT JOSEPH



THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF MARCH, 2017: "Support for Persecuted Christians: That persecuted Christians may be supported by the prayers and material help of the whole Church."
(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, St. Peter's Square, 2015.)



March 19th is the 4th Anniversary of the Coronation of our Holy Father Pope Francis.

Pastor's Note

THE STORY OF THE SEVEN HOLY FOUNDERS: CONFERENCE II MARCH 10th, A.D. 2017

"[At that time Jesus said]: The kingdom of heaven is like unto a treasure hidden in a field. Which a man having found, hid it: and for joy thereof goeth and selleth all that he hath and buyeth that field. Again the kingdom of heaven is like to a merchant seeking good pearls. Who, when he had found one of great price, went his way and sold all that he had and bought it." –
Matt. 13:44-46

One of the most popular images of the Middle Ages was the renunciation by St. Francis of Assisi of all his earthly inheritance for the sake of a heavenly inheritance. He did so in dramatic public fashion. His father Pietro Bernadone was a very wealthy merchant. His son Giovanni "il Francesco" was his only child and his sole heir. But "the Francesco" was giving away all kinds of his goods and money as alms for the poor and for poor churches. So Bernardone brought his only son before the bishop of Assisi with the demand that the son renounce his inheritance once and for all.

St. Bonaventure describes for us the scene that took place: "As soon, therefore, as Francis came into the Bishop's presence, without a moment's delay, neither waiting for his father's demand nor uttering a word himself, he laid aside all his clothes, and gave them back to his father. Then it was seen, that under his fair and costly garments the holy man wore a hard and rough hair-shirt. With marvelous fervor he then turned to his father, and spoke thus to him in the presence of all: 'Until this hour I have called thee my father on earth; from henceforth, I may say confidently, my Father Who art in heaven, in Whose hands I have laid up all my treasures, all my trust, and all my hope.'

When the Bishop, who was a man of great virtue and piety, heard this, he marveled at the



Painting: "The Seven Founders of the Order of Servites", by Matteo Roselli (1578-1650)

of the Cross (Via Crucis) each Friday during Lent, with a Sermon, Holy Communion outside of Mass and Exposition and Benediction of the Most Blessed Sacrament.

Fr. Higgins' sermon series for this year is entitled:

"THE STORY OF THE SEVEN HOLY FOUNDERS"

The service lasts about 1 hour. All welcome.
MAIN CHURCH

exceeding fervor of the holy man of God, and rising from his seat, he embraced him with many tears, covering him with his mantle, and he commanded his servants to bring him some garment wherewith to clothe him. There was brought to him a poor mantle, belonging to a certain laborer of the Bishop, which Francis received with exceeding joy; and with a piece of chalk, which he found lying there, he made the sign of the Cross upon it, as a garment well befitting a poor half-naked man, crucified to the world.

And thus did this most faithful servant of the great King of heaven strip himself of all things that so he might follow the Lord, Whom he so truly loved, Who died naked on the Cross for him; and thus did he arm himself with the sign of the Cross, committing his soul to the sacred wood of our salvation, to escape thereby from the fearful shipwreck of the world.” (St. Bonaventure: *The Life of St. Francis of Assisi*, Chapter II, “His Perfect Conversion”)

It was in the year 1207 that Francesco Bernardone the merchant’s son fulfilled the Gospel parable of the kingdom of Matthew 13:46—when he found the one pearl of great price, the kingdom of heaven, he renounced all that he had, and would have had, in order to gain it. Two years later Brother Francis and his first companions began to wear the clothes which are so familiar to us as the Franciscan religious habit: it was the undyed woollen long coat which the shepherds and the peasants of those parts of Italy wore, tied about the waist with a rope cord.

At the end of last week’s Conference, we saw how the seven holy Brothers of the *Laudesi* received a vision of Our Lady while they were praying together on the Feast of the Assumption, August 15th, 1233, and seeking to know how they were to follow through on their resolution to live a more perfect life for the sake of the kingdom of heaven.

The Year 1233 was barely 25 years since St. Francis the merchant’s son had made his renunciation before the Bishop of Assisi. It was also a significant jubilee—the 1200th Year of the

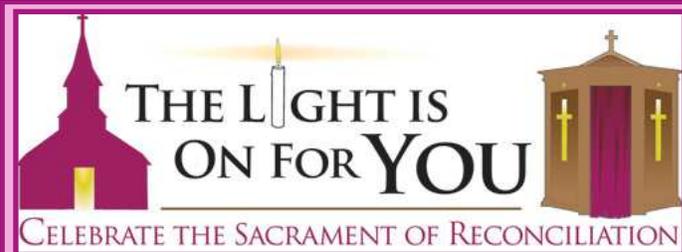
Redemption. These Seven Brothers from the wealthy families of a great merchant city-state Florence were also inspired to become merchants of the kingdom of heaven as Francis had been.

Like Francis they went before the Bishop of their city Florence, told him of all that had happened to them, and sought his counsel. The Bishop in turn gave his blessing for their resolve. At once, they, like Francis, bade farewell to their wealth and rank. Like Francis they too put aside the fine clothes of their former lives and put on instead hair-shirts and old and ragged garments—the old and worn-out cast-offs which nobody wanted and which only the poorest people of the city would wear and they only out of necessity.

Moreover the considerable fortunes which these seven men had possessed among themselves were broken up and divided up among the poor as alms. Three of the men were in the single state of chastity and had never married. The four others, however, had married, although two of them were widowers at the time of their call. In these men’s cases, some of their goods were sold off for alms and the rest was used to provide for their family members. Twenty-three days was all the time it took for them to carry out this transaction of a divine commerce.

And then, as the Breviary lesson explains for us: “On September 8 they established themselves in a humble retreat outside the city, desiring to begin their new life on the day when the Mother of God began her own most holy life upon earth.”

(Fr. Higgins)



THE LIGHT IS
ON FOR YOU

CELEBRATE THE SACRAMENT OF RECONCILIATION

Confessions heard Wednesday nights during
Lent in the Main Church: 6:30-8:00 PM

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: SAINT JOSEPH MARCH 19th, A.D. 2017 POST-COMMUNION PRAYER

For this week's meditation on the Collects of the Roman Missal, we continue our study of the Collects for the Feast of St. Joseph (celebrated on March 19) according to the MR 1970. This year, due to the fact that his Feast falls on a Lenten Sunday, it is transferred to Monday, March 20. Below is the official ICEL translation of the Post-Communion in the third typical edition of the Roman Missal (2010):

"Defend with unfailing protection, O Lord, we pray, the family you have nourished with food from this altar, as they rejoice at the Solemnity of Saint Joseph, and graciously keep safe your gifts among them. Through Christ our Lord."

Broken down into its five-part structure, the Collect looks like this:

1. O Lord, (opening address)
2. You [who] have nourished [Your] family with food from this altar, (ascription of God)
- 3a. defend [them] with unfailing protection (first petition)
- 3b. graciously keep safe Your gifts among them (second petition)
4. they [who] rejoice at the Solemnity of Saint Joseph (ascription of God's family; arguably, the motive for the petition)
5. Through Christ our Lord (doxological conclusion)

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If God has nourished his family with the Blessed Sacrament,
- B) And if his family rejoices in the patronage of St. Joseph as it receives this Sacrament,
- C) Then God, like St. Joseph, will defend his family with unfailing protection, and graciously guard the sacramental grace they have received.

The Post-Communion, as a rule, tends to reflect on the graces received in the sacrament, while also linking them to the saint or feast being celebrated. It is often forward-looking in its scope, either by

seeking to build a bridge between the present celebration and life/mission in the world, or by anticipating the goal of sacraments, i.e. the life of heaven.

The pervasive concept in this prayer is God's household, or family, the Church (the *familiam*). This is the first word of the prayer, and it continues to be its focus. [Fittingly, it is the same word used in the Preface to refer to the Holy Family, over which St. Joseph is said to be constituted as *custos*]. In this prayer, God the Father is envisioned as *custos* over the *familiam* or household of the Church, the final clause reading, "*graciously keep safe your gifts among them*" (*et tua in ea propitiatus dona custodi*). God the Father is simultaneously envisioned as *custos* of the sacred food from the altar, which is Christ Himself, received now by His *familiam*. In the Principal Collect of the feast, which we examined two weeks ago, St. Joseph guarded the mystery, and by his prayers, assists the Church in guarding the same mystery. In this prayer, God guards the gifts His family has received, that is, the sacramental mystery which is Christ.

Although St. Joseph is mentioned only in passing in this prayer, there exists an implied comparison between him and God the Father in terms of both fatherhood and the office of *custos*. Indeed, one could argue that this prayer implies that St. Joseph can perform both roles on behalf of Christ only in view of the infinitely greater fatherhood and guardianship of God the Father. There is likewise an implied Marian-ecclesiological dimension in this prayer: as Mary received Christ into her womb, so the Church receives Christ as the sacramental gift from the altar. Accordingly, St. Joseph shares in God the Father's office of *custos* for Christ, Our Lady, and the Church, both 2000 years ago, and to the end of time.

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

SUNDAY OFFERTORY FOR MARCH 5th,
2017, \$5,709.00 + \$5,605.00 (OTHER
OFFERINGS) = \$11,314.00

ASH WEDNESDAY COLLECTION FOR THE
CHURCH IN AFRICA and CENTRAL &
EASTERN EUROPE: \$2,569.00



Catholic Appeal

Living Our Faith Together

OUR 2017 PARISH ASSESSMENT IS
\$27,690.00

PLEASE CONSIDER MAKING A SACRIFICIAL
GIFT TO THE ARCHDIOCESAN CATHOLIC
APPEAL 2017. OUR PARISH NUMBER IS:
294

LENTEN PARISH GOOD WORKS:



St. Francis House in Boston (homeless shelter): donations of **new** socks for both men and women. & the **Newton Food Pantry** (non-perishable foods and grocery gift cards). DONATIONS may be left in the front vestibule of the Main Church through April 9th.



UPDATE FROM FR. DESIRE SALAKO, S.M.A.:

“I was for one month in Niger Republic, in Togo Republic for a visit. I was happy to make that journey because of your kind gift [*i.e. our parish gift of \$35,000 for the purchase of a new truck for Fr. Salako’s mission in Africa*] of your community, our community. I’m very grateful. I saw the villages where my priests are. I saw their small communities—what we call here “outstations”. They were happy to see me. I stayed with them for many days. But they are worried because of the presence of terrorist



groups, the drought, famine. I assured them of my prayer and my proximity. Pray you and your parish for them. We will see

each other soon by the grace of God. God bless.
—Father Salako.”

PRO-LIFE MASS IN MEMORY OF FR. RAYMOND HELMICK, S.J.

Saturday, March 25th, 2017 at 7:30 PM ,
(Rosary at 7 PM), St. William’s Chapel, Boston
College, Lake St., Brighton.
 (“Chris”, BC Campus Ministry:617-552-855)

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Third Sunday in Lent

Entrance Antiphon: Cf. Ps. 25(24):15–16

“My eyes are always on the Lord, for He rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.”

(St.Meinrad, page 20)

Ordinary Prayers: Mass XVII

(Kyrie, Credo*, Sanctus, and Agnus Dei)

Offertory Antiphon: Cf. Ez. 36:23_26

“When I prove My holiness among you, I will gather you from all the foreign lands; and I will pour clean water upon you and cleanse you from all your impurities, and I will give you a new spirit, says the Lord.”

(St.Meinrad, page 20)

Communion Antiphon: Jn. 4:13-14

“For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.”

(St.Meinrad, page 21)

Post Communion Hymn

Ave Regina Caelorum

(Gregorian Chant)

Recessional Hymn:

Saint Joseph

(Parish Hymnal, No. 133)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Third Sunday in Lent

Processional Hymn: Parce Domine

(Gregorian Chant)

Asperges: Chant

Introit: Psalm. 24:15,16,1,2

“Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos : respice in me, et Miserere mei, Quoniam unicus et pauper sum ego. (Psalm) Ad te, Domine, levavi animam, meam : Deus meus, in te confide, non erubescam.”

Ordinary Prayers: Mass XVII

(Kyrie, Credo*, Sanctus, Benedictus, Agnus Dei)

Gradual: Psalm 9:20,4

“Exsurge, Domine, non praevalent tibi inimici tui in conspectu tuo In convertendo inimicum meum retorsum, infirmabuntur, et peribunt a facie tua.” **Tract:** Psalm 122:1-3
“Ad te levavi oculos meos, qui habitas in coelis. Ecce sicut oculi servorum in manibus dominorum suorum. Et sicut oculi ancillae in manibus dominae suae : ita oculi nostri ad Dominum Deum nostrum, donec miseratur nostri : Miserere nobis, Domine, miserere nobis.”

Offertory Verse: Psalm. 18:9,11,12

“Justiae Domini rectae, laetificantes corda, et judicia ejus dulciora super mel et favum : nam et servus tuus custodit ea.”

Offertory Hymn: Ecce Vidimus

(Ludovico da Viadana, d.1627)

Communion Verse: Psalm 5:2-4

“Intellige clamorem meum: intende voci orationis meae, Rex meus, et Deus meus: quoniam ad te orabo, Domine.”

Communion Hymn: Amicus Meus

(Tomás Luis de Victoria d.1611)

Judas Mercator

(Tomás Luis de Victoria d.1611)

Recessional Hymn:

Saint Joseph

(Parish Hymnal, No. 133)

Noon Angelus (Chant)

LATIN MASS PROPERS: THIRD SUNDAY IN LENT

INTROIT: Psalm 24: 15-16 My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. Ps. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. *℣*. Glory be.

COLLECT: We beseech Thee, almighty God, regard the desires of Thy humble servants, and stretch forth the right hand of Thy majesty to be our defence. Through our Lord.

EPISTLE: Ephesians 5:1-9 Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odour of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

GRADUAL: Psalm 9: 20, 4 Arise, O Lord, let no man be strengthened; let the nations be judged in Thy sight. *℣*. When my enemy shall be turned back, they shall be weakened and perish before Thy face. **TRACT:** Psalm 122: 1-3 To Thee have I lifted up my eyes, who dwellest in heaven. *℣*. Behold as the eyes of servants are on the hands of their masters. *℣*. And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. *℣*. Have mercy on us, O Lord, have mercy on us.

GOSPEL: Luke 11:14-28 *¶* At that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration at it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils: doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he come upon him and overcome him, he will take away all his armour wherein he trusted, and will distribute his spoils. He that is not with Me is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God, and keep it.

OFFERTORY: Psalm 18: 9, 10, 11, 12 The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them.

SECRET: May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctifying Thy servants in both soul and body for the celebration of this sacrifice. Through our Lord.

PREFACE FOR LENT

COMMUNION: Psalm 5: 2-4 Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION We humbly beseech Thee, almighty God, that we whom Thou hast strengthened with Thy sacraments, may henceforth serve and please Thee in worthiness of life. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY March 19th THIRD SUNDAY IN LENT</p> 	4:00 PM (<i>Sat</i>)	Jerry Barbato	Month's Mind	Barbato Family
	7:30 AM	Pro Populo		
	9:00 AM	James Hanlon	Memorial	Kingsley Family
	10:30 AM	Nyhen Family	Living & Deceased	Maureen Nyhen
		Marcella Bambrick	20th Anniversary	Rusnack Family
		Colin P.M. Gear	Memorial	Anthony & Victoria Angelucci
		Jeff & Kelly Bernard Fam.	Special Intention	Richard Fell
		In Thanksgiving to St. Joseph		Dorothy Fresolo
		Betsy Eldridge	Year's Mind	Paul Eldridge
		Margaret Marie Hood	Special Intention	Anthony & Victoria Angelucci
	Jude Kasper	Birthday Intention	Kwash Family	
	James Joseph Monahan	Month's Mind	Monahan Family	
	Mary Beth Monahan	Special Intention	Monahan Family	
	5:30 PM	Jerry Barbato	Memorial	Philip Daley
<p>MONDAY March 20th ST. JOSEPH</p>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Pro Populo		
<p>TUESDAY March 21st <i>Votive Mass for the Anniversary of the Coronation of the Pope</i></p>	7:30 AM	Jerry Barbato	Memorial	Philip Daley
				
<p>WEDNESDAY March 22nd <i>Feria in Lent</i></p>	12:30 PM	Jon Ferris	Birthday Intention	
<p>THURSDAY March 23rd <i>Feria in Lent</i></p>	7:30 AM	Evan Pfenniger	Special Intention	Provencher Family
	5:30 PM	Arline Covalli	Memorial	Catherine Dinon
<p>FRIDAY March 24th <i>Feria in Lent</i></p>	7:30 AM	Intention of the Donor		
		<i>Health of the Sick</i>		
<p>SATURDAY March 25th ANNUNCIATION OF THE BLESSED VIRGIN MARY</p> 	9:00 AM	All Souls	Memorial	
		Robert Goeller	Special Intention	Susan Goeller
		Pro-Life		Annie Procopio
		For the Dying		
		Jerry Barbato	Memorial	Philip Daley
		Micheal O'Laoghaire	Special Intention	Lita O'Laoghaire
	4:00 PM	Fr. Leonard Carrieri, MSSCC	Memorial	Alicia Kerr

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"He has risen."
Matt 28:6

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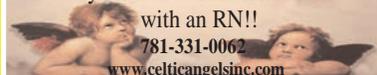
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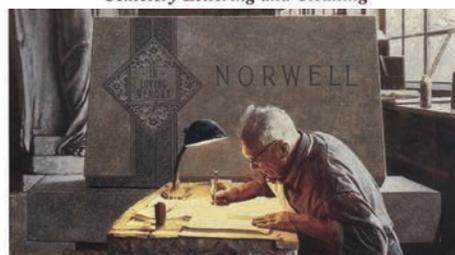
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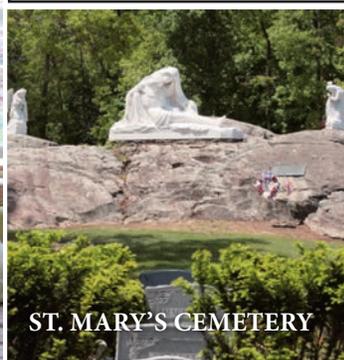
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