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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

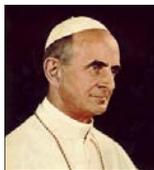
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Iraqi Catholic Mission (Chaldean Rite)



*SPECIAL INTENTION: For all the expectant mothers of our parish family.
“St. Gerard Majella, pray for us”*

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

Requiescant in Pace

Please pray for the resurrection of:

Maureen Place, aged 67 yrs.

Mary McCarthy, Month's Mind



**Confessions heard Wednesday nights during
Lent in the Main Church: 6:30-8:00 PM**

FRONT COVER:

The unveiling of the Cross on Good Friday, Mary Immaculate of Lourdes, 2011. (PHOTO by Warren Yee.)

APRIL IS THE MONTH OF THE BLESSED SACRAMENT



THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF APRIL, 2017:

"That young people may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life." (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, St. Peter's Square, 2015.)

Pastor's Note

THE STORY OF THE SEVEN HOLY FOUNDERS: CONFERENCE IV MARCH 24th, A.D. 2017

"And Jesus went into the Temple of God, and cast out all who were selling and buying in the Temple, and overthrew the tables of the money-changers, and the chairs of them that sold doves. And He saith to them: It is written: My House shall be called the House of Prayer: but you have made it a den of thieves. And the blind and the lame came to Him in the Temple: and He healed them. And the chief priests and Scribes seeing the wonderful things that He did, and the children crying in the Temple, and saying: Hosanna to the Son of David: were moved with indignation. And said to Him: Hearest Thou what these say? And Jesus said to them: Yea, have you never read: Out of the mouths of infants and of sucklings Thou hast perfected praise (Psalm 8:3)."—St. Matthew 21:12-16

Of the many wonderful things that happened in the course of Jesus' rapturous reception into Jerusalem on Palm Sunday, one was the spontaneous jubilation of the little children who hailed Him. Since Christ quotes the verse from Psalm 8—"Out of the mouths of infants and of sucklings Thou hast perfected praise"—some have interpreted that there was a miraculous utterance here on the part of small children and babies.

It was a miraculous occurrence in the case of our Seven Holy Brothers, however, when the little children of Florence too young for words had hailed the Brothers as the Servants of Mary while the Brothers were begging for alms, including from the lips of a five-month old, Filippo Benizi, who had been born on Assumption Day that year—the very day in which these Brothers had received their vision of the Blessed Virgin Mary telling them to forsake all their worldly goods for the love of the Kingdom of Heaven.



Painting: "The Seven Founders of the Order of Servites", by Matteo Roselli (1578-1650)

**PARISH
LENTEN
MISSION 2017
Mary Immaculate
of Lourdes**
*Each Friday evening
during Lent, 7:30
PM
March 3rd-April 7th*

**Our special parish
spiritual exercise
during the Lenten
Season is the
traditional Stations
of the Cross (Via**

**Crucis) each Friday during Lent, with a Sermon,
Holy Communion outside of Mass and
Exposition and Benediction of the Most Blessed
Sacrament.**

**Fr. Higgins' sermon series for this year is
entitled:**

**"THE STORY OF THE SEVEN HOLY
FOUNDERS"**

**The service lasts about 1 hour. All welcome.
MAIN CHURCH**

**This week's bulletin is sponsored through the
generosity of EATON FUNERAL HOMES
www.eatonfuneralhomes.com**

The Brothers took this miracle of the babes as a sign from Heaven. It gave them first, a new name for their company—the “Servants of Mary”, or the “Servites” for short. It also gave them the catalyst, as they discerned it, to embark upon an even more radical separation from the world than the one they had yet taken. The miracle of the babes induced them to leave their dwelling at the Franciscan convent of *La Camarzia* and to go out into the desolate wilderness eleven miles north of Florence, to a mountain called Senario.

And here we might wonder: what humanly speaking were the reasons for their second, more radical retreat from the world? It is all too easy for us to look at the Lives of the Saints, especially as their biographies are made to fit the formulaic styles of hagiography, and conclude that, well, they just had sanctity, they went from grace to grace, ascending to the spiritual heights, without the weight of human baggage which we lesser mortals have to carry. This is simplistic and unreal. Of course they would have had human struggles which continued with their lives.

In the case of our Seven Brothers we can imagine the difficulty of residing in *La Camarzia*, still so close to their forsaken homes, with their families and friends coming to visit them or at least trying to. The pull of emotional gravity would have been to move back from their first resolve. And so we can see the high drama involved in their decision to go out to Monte Senario. Now there was no going back!

Here is how the Breviary describes their life on Monte Senario: *“Their life was truly heavenly. They lived in caves, took no food but herbs and water, and subdued their bodies by vigils and penances. The Passion of Christ and Sorrows of His Afflicted Mother were the subject of their continual meditations.”*

They had found the solitude they had sought at last. In spite of this isolation, from time to time visitors did find their way to these holy men of the mountain. Some even sought to join them, but the Seven refused to accept any recruits.

The vision and the call had been for them alone.

After several years, however, they were visited by their Bishop and by Cardinal Castiglione, who had heard of their incredible austerity. He was greatly edified, but he had a criticism: *“Your mode of life [he said] is too much like that of the wild creatures of the woods, so far as the care of the body is concerned. You treat yourselves in a manner bordering on barbarity: and you seem more desirous of dying to time than of living for eternity. Take heed: the enemy of souls often hides under the appearance of an angel of light...Hearken to the counsels of your superiors.”* (*Butler’s Lives of the Saints*, Thurston edition, February 12th.)

Moved by this counsel the Brothers then asked their Bishop for a rule of life. The Bishop replied that this was a matter that called for further prayer, but that they should at least no longer refuse to admit those who sought to join them. So, the Seven Brothers took themselves to prayer for light as they had seven years before in 1233 when Our Lady had first appeared to them.

It was on Good Friday, April 13th, 1240, when they were praying together. On this occasion they all received a second vision of Our Lady. She held in her hand a black habit while an angel held a scroll inscribed with the title of “Servants of Mary”. She told them to wear this sombre black habit, to follow the Rule of St. Augustine as consecrated religious, and to undertake the mission of cultivating and spreading devotion to the Sorrows which she herself endured at the foot of the Cross. (This second vision is the subject of the famous painting by Matteo Roselli which I have used for the picture of our Mission theme in the parish bulletin. The Roselli painting hangs in the Pitti Palace in Florence.)

And so began a new phase in the life of the Seven Brothers, now the Seven Founders of a new religious order in the Church, expressly called for by the Queen of Heaven in commemoration of her Seven Sorrows.

(Fr. Higgins)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: THE ANNUNCIATION APRIL 2nd, A.D. 2017 (PRAYER OVER THE OFFERINGS)

This week in our meditations on the Collects of the Roman Missal, we will continue our study of the Collects for the Feast of the Annunciation (celebrated on March 25) according to the MR 1970. Below is the official ICEL translation of the Prayer over the Offerings for the Feast in the third typical edition of the *Roman Missal* (2010):

"Be pleased, almighty God, to accept your Church's offering, so that she, who is aware that her beginnings lie in the Incarnation of Your Only Begotten Son, may rejoice to celebrate His mysteries on this Solemnity. Who lives and reigns for ever and ever. Amen."

Broken down into its five-part structure, the Collect looks like this:

1. Almighty God (address),
2. n/a (no acclamation),
3. Be pleased to accept Your Church's offering (petition),
- 4a. she, who is aware that her beginnings lie in the Incarnation of Your Only Begotten Son (ascription of the Church, motive for the petition),
- 4b. so that she may rejoice to celebrate [Christ's] mysteries on this Solemnity (hoped-for outcome for the Church),
5. Who lives and reigns etc. (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If the Church is conscious of her origins in Christ's Incarnation,
- B) And if God accepts her sacrificial offering (Christ Himself),
- C) Then God will also grant her joy in celebrating the mystery of the Annunciation.

The Prayer over the Offerings presents a straightforward exchange: if God accepts His Son from His Church in the Eucharistic Sacrifice (which He will), then He will give the joy of His Son's

abiding Presence back to His Church. This joy in Christ's Eucharistic Presence is at the heart of the mystery of the Annunciation, because it is likened to Mary's joy at the Presence of Christ in her womb at the moment she gave her *fiat*. Through the Eucharist, the Church enters more deeply into the mystery of the Annunciation to Mary, because Christ's Real Presence in the Blessed Sacrament rests entirely upon His Incarnation.

We can see, then, that Mary and the Church are once again linked, as we saw in last week's column. Mary's presence in the Principal Collect is more explicit: her *fiat* and her womb are akin to the Church's confession of faith. In the Prayer over the Offerings, however, we can already see that her presence is far more subtle: it is merely implied in the feminine pronouns for the Church (*quae, sua*). So, we may argue the following: since the Church's origins are found in Christ's Incarnation, by extension then, the Church's origins are also found in Mary, who joyfully received the Word into herself, and offered Him to the Father. Thus, Mary is central to the Church's joyful experience of the Incarnate Christ. Our joy on this Feast partakes of hers.

This link between Mary and the Church leads us to consider the priestly office of both, for each receives Christ as a gift and likewise offers Him to the Father. Indeed, as Mary participated in the offering of her Son on the Cross, so too does the Church offer Christ to the Father in the Mass, the re-presentation of Calvary. And just as Mary received the offering of her Son back on Easter morning and rejoices in His risen, glorified state, so too does the Church rejoice in receiving the risen and glorified Lord in the Eucharistic species. Thus, the joy of the Incarnation is intrinsically linked to the joy of the sacrificial mystery of Easter, which is renewed and embraced at every Mass.

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR MARCH 19th, 2017, \$6,202.00 + \$2,053.00 (OTHER OFFERINGS) = \$8,255.00



Catholic Appeal

Living Our Faith Together

OUR 2017 PARISH ASSESSMENT IS \$27,690.00

PLEASE CONSIDER MAKING A SACRIFICIAL GIFT TO THE ARCHDIOCESAN CATHOLIC APPEAL 2017. OUR PARISH NUMBER IS: 294

As of March 27th, the Catholic Appeal Office has received \$17,325.00 in pledges from our parish of Mary Immaculate of Lourdes. This places us at 63% of our parish goal.

Nursing Home Masses in the Parish for the Month of April:

Thursday, April 6th: STONE INSTITUTE
(Masses are at 2:00 PM)

LENT IN THE PARISH

LENTEN PARISH GOOD WORKS:



St. Francis House in Boston (homeless shelter): donations of **new** socks for both men and women.



Newton Food Pantry (non-perishable foods and grocery gift cards). DONATIONS may be left in the front vestibule of the Main Church through April 9th.

PARISH FELLOWSHIP

TODAY, SUNDAY,
APRIL 2nd:
PANCAKE BREAKFAST
after the 7:30, 9:00 & 10:30 Masses.
Lower Church Hall—Please join us!



EASTER FLOWER envelopes are available in the pews and at the entrance tables to the church. Your gifts

help us to cover the expenses of our altar decorations for Easter. The Easter Flower envelopes with the names of those memorialized will be placed on the altars for all of the parish Masses during Eastertide. (Envelopes may be placed in the Offertory basket.)

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Fifth Sunday

Entrance Antiphon: Cf. Ps.43:1-2

"Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for You, O God, are my strength."

Ordinary Prayers: Mass XVII (Kyrie, Credo*, Sanctus, Agnus Dei)

Offertory Antiphon: Cf. Jn.8:10-11

"Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more."

Communion Antiphon: Jn.11:26

"Everyone who lives and believes in Me will not die forever, says the Lord."

Post Communion Hymn

Ave Regina Caelorum
(Gregorian Chant)

Recessional Hymn:

O Sacred Head Surrounded
(Worship II Hymnal, No. 211)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Passion Sunday

Processional Hymn

Vexilla Regis Prodeunt

([Giovanni Pierluigi da Palestrina](#), Published: 1589)

Asperges: Chant

Introit: Psalm 42:1-2,3

Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea. V. Emítte lucem tuam et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua. Júdica me, Deus

**Ordinary Prayers: Missa Brevis

Giovanni Pierluigi da Palestrina

(Published: Liber missarum III, 1570)

(Kyrie, Credo, Sanctus, Benedictus, Agnus Dei)

Gradual: Psalm 142:9,10;17:48,49

*Eripe me, Dómine, de inimícis meis: doce me fácere voluntátem tuam. Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me: a viro iníquo erípies me. **Tract:** Psalm 128:1-4 Sæpe expugnáverunt me a juventúte mea. Dicat nunc Israël: sæpe expugnáverunt me a juventúte mea. Etenim non potuérunt mihi: supra dorsum meum fabricáverunt peccatóres. Prolongáverunt iniquitátes suas: Dóminus justus concídet cervíces peccatórum.*

Offertory Verse: Psalm 118:17,107

Confitébor tibi Dómine in toto corde meo: retribue servo tuo, vivam et custódiám sermónes tuos: vivífica me secúndum verbum tuum, Dómine.

Offertory Hymn: Una Hora

(Tomás Luis de Victoria d.1611)

Communion Hymn: Seniores Populi

(Tomás Luis de Victoria d.1611)

Communion Verse: Corinthians 11:24,25

Hoc corpus, quod pro vobis tradétur: hic calix novi Testaménti est in meo sángine, dicit Dóminus: hoc fácite, quotiescúmque súmitis, in meam commemoratiónem.

Recessional Hymn:

With His Stripes We Are Healed

([Giovanni Pierluigi da Palestrina](#), Published: 1596)

Noon Angelus (Chant)

LATIN MASS PROPERS: PASSION SUNDAY

INTROIT: Psalm 42: 1-2 Judge me, O God, and distinguish my cause against an ungodly nation: O deliver me from the unjust and deceitful man: for Thou art my God and my strength. Psalm 42: 3 O send out Thy light and Thy truth: they have led me and brought me unto Thy holy hill, even unto Thy tabernacles.

COLLECT We beseech Thee, almighty God, mercifully look upon Thy family: that by Thy great goodness it may be governed in body and by Thy protection be preserved in mind. Through our Lord.

EPISTLE: Hebrews 9: 11-15 Brethren: Christ being come, an High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL: Psalm 142: 9, 10; 17: 48-49 Deliver me, O Lord, from my enemies: teach me to do Thy will. Psalm 17: 48-49 My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me. **TRACT:** Psalm 128: 1-4 Often have they fought against me from my youth. V. Let Israel now say: often have they fought against me from my youth. V. But they could not prevail over me: the wicked have wrought upon my back. V. They have lengthened their iniquities: the Lord who is just will cut the necks of sinners.

GOSPEL: John 8: 46-59 **At** that time, Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honour My Father, and you have dishonoured Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead, whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY: Psalm 118: 17, 107 I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET May these offerings, we beseech Thee, O Lord, loosen the bonds of our wickedness, and procure for us the gifts of Thy mercy. Through our Lord.

Preface of the Holy Cross

COMMUNION: 1 Corinthians 11: 24, 25 This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION Draw near to us, O Lord, our God, and by Thy unfailling help defend those whom Thy mysteries have refreshed. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (<i>Sat</i>)	Kathleen Rose-Fabis	Memorial	Christine Schroter Tramontozzi
APRIL 2nd	7:30 AM	Pro Populo		
PASSION	9:00 AM	Daniel Provencher	Special Intention	Provencher Family
SUNDAY	10:30 AM	Jeanne McEnaney	Memorial	Eileen McEnaney
		Jeff & Kelly Bernard Fam.	Special Intention	Richard Fell
		Bernadette Kasper,		
		Julia Everett, Cody Kwash	Birthday Intentions	Kwash Family
		Michael Steinkrauss	Birthday Intention	Kwash Family
		Patrick Sullivan	Memorial	Bennett Family
		Edward Parvin	Memorial	Bennett Family
		Steve Wells	Special Intention	Laura Harvey
		Ann Crapo Hannah	Special Intention	Laura Harvey
		Nick & Janet Pino	Special Intention	Beltran Family
		Barbara & Maureen Nyhen	Special Intention	Beltran Family
		Lucinda Seago	Memorial	Annie Procopio
		John Penninan	Memorial	Annie Procopio
		Wanda Barnes Fox	Memorial	Reynolds Family
	5:30 PM	Patrick Montouri	3rd Anniversary	Joe Montouri
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
April 3rd		Mary Immaculate of		
<i>Passion Week</i>		Lourdes		
	12:30 PM	Mary J. Clancy	Memorial	
TUESDAY	7:30 AM	William & Dorothy	Memorial	
April 4th		Wilson		
<i>Passion Week</i>				
WEDNESDAY	12:30 PM	Walter Reynolds	Birthday Intention	Reynolds Family
April 5th				
<i>Passion Week</i>				
THURSDAY	7:30 AM	Austin Maher	Special Intention	Provencher Family
April 6th		Bro. Martin MacKenzie,		
<i>Passion Week</i>	5:30 PM	M.I.C.M.	Birthday Intention	MacKenzie Family
FRIDAY	7:30 AM	Jerry Barbato	Memorial	Philip Daley
April 7th	<i>Health of the Sick</i>			
<i>Passion Week</i>	12:30 PM	Intention of the Donor		
SATURDAY	9:00 AM	Pedro Garcia	Birthday Intention	
April 8th		Robert Goeller	Special Intention	Susan Goeller
<i>Passion Week</i>		Ronald Nasif	Birthday Intention	
		Mary McCarthy	Month's Mind	Mary McCarthy
		Joe Dyer	Special Intention	David Allen
		Wendy Freeman	Special Intention	David Allen
	4:00 PM	Anzivino Family: Maria &	Memorial	Richard Anzivino
		Angelo, Frank, Virginia,		
		Frank Jr., Lydia, Rita, John		
		Eleanor & Kevin; Louis		
		Fucci; Linda & David		
		Mitchell; Tony & Ann		
		Tambascio		

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Matt 28:6


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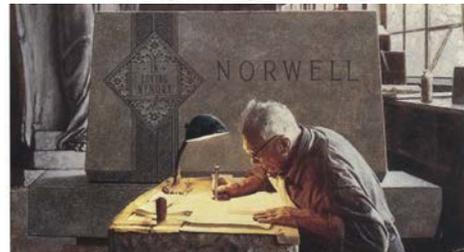
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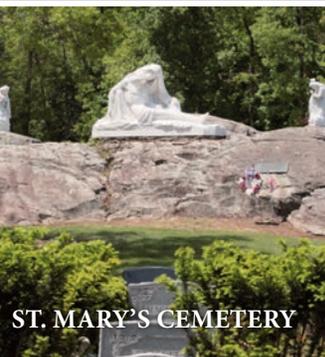
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.
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