

Account of

Blessed Solanus Casey

1870 - 1957

Franciscan Capuchin Priest

Miracle Worker

Beatified November 18, 2017

"I give my soul to Jesus Christ."

-Fr. Casey's last words before death

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

November 26th, A.D. 2017 Last Sunday after Pentecost/ Jesus Christ the King of the Universe

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

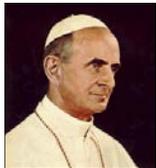
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Iraqi Catholic Mission (Chaldean Rite)



**THE POPE'S
EVANGELIZATION
INTENTION FOR THE
MONTH OF NOVEMBER,
2017: "CHRISTIANS IN ASIA:**

That Christians in Asia, bearing witness to the Gospel in word and deed, may promote dialogue, peace, and mutual understanding, especially with those of other religions." (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



SPECIAL INTENTION: For all the expectant mothers of our parish family.
"St. Gerard Majella, pray for us"

Prayer for Motherhood:

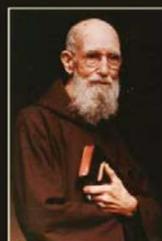
O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God.

Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

FRONT COVER

A picture of the commemorative holy card for the Beatification of Fr. Solanus Casey, Franciscan Capuchin Priest and "Miracle Worker".

"He spent his life in the service of people, endearing himself to thousands who would seek his counsel."—Boston Pilot



Assured Canon of
Blessed Solanus Casey
1870 - 1957
Franciscan Capuchin Priest
Miracle Worker
Beatified November 18, 2017

*"I give my soul to Jesus Christ."
Fr. Casey's last words before death*

Pastor's Note



Photo: Mary Immaculate of Lourdes Church as it looked at its Dedication (1910).

FATHER T.J. DANAHY AND THE CHURCH DEDICATION

I am indebted to parishioner Martha Phillips for discovering a key fact with regard to the renaming of St. Mary's parish to "Mary Immaculate of Lourdes" at the new church's dedication in 1910: it was in fulfillment of a vow Fr. Danahy had made.

His cousin, Elizabeth Cavanagh, said that Fr. Danahy damaged his vision while studying for the priesthood, and that he went to Lourdes where he regained his lost sight. He vowed then to build a church in honor of the Blessed Virgin. He built Mary Immaculate of Lourdes Church in Newton Upper Falls, and served as its pastor for 33 years until his death. He died at the rectory at 76 years of age.

(Source: <http://elgalvin.mysite.syr.edu/gen/danahy.html>)

Such a detail makes the re-naming of the parish church especially moving: to consider the element that this whole beautiful edifice of this church is itself a votive offering of thanksgiving by a *miraculé*, the church's own pastor who received the healing of his sight at Lourdes.

(Fr. Higgins)

PHOTOS FROM THE PARISH DANCE, NOVEMBER 19th:

(Photos by Patti Strom)



SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: NOVEMBER 26th, 2017 STEWARDSHIP (4)

In view of the launch of our upcoming pledge-giving program during this Advent season, I am finishing my series on the Biblical basis for the Fifth Precept of the Church, "*You shall help to provide for the needs of the Church.*" Today, we look at 1 Timothy 6:6-10, 17-19 wherein St. Paul exhorts his missionary companion St. Timothy on money, greed, and stewardship. The context is important: throughout the letter, St. Paul instructs the young bishop about the concrete precepts that are to govern his local Church. Such precepts are consonant with what we see in the life of the early Church in the Book of Acts, wherein stewardship-level giving was exercised in the highest degree. Here we find the Church's Fifth Precept in its primitive form!

In vv. 6-8, St. Paul says this: "*There is great gain in godliness with contentment; for we brought nothing into the world, and we cannot take anything out of the world; but if we have food and clothing, with these we shall be content.*" He appears to allude to Job, who lost everything yet remained faithful to God (cf. Job 1:20-22). All things are rightly reckoned gifts from God (cf. Jam. 1:17). Therefore, contentment with one's earthly goods counteracts greed.

In view of the good of this virtue, St. Paul then elaborates the manifold and unforeseen dangers of avarice in vv. 9-10: "*But those who desire to be rich fall into temptation, into a snare, into many senseless and hurtful desires that plunge men into ruin and destruction. For the love of money is the root of all evils; it is through this craving that some have wandered away from the faith and pierced their hearts with many pangs*" (RSV, emphasis mine). How chilling- St. Paul tells us that some believers have *lapsed* because of avarice! Breaking the 10th Commandment through covetousness can lead to breaking of the 1st Commandment (i.e., it fosters a pernicious kind of idolatry, capable of totally undermining our practice of the faith).

It is here that we can make a link with our practice of stewardship. Do we cling to our money, however

much or little we have? Is the upbuilding of our bank account more important than God and the upbuilding of our parish? Or, do we recognize that our money comes from God as a gift over which we are stewards, not absolute owners? In light of St. Paul's words, and in view of the duty enjoined on all the faithful by the Fifth Precept, we may rightly say that those who do not tithe may be considered quasi-lapsed, for they cling unjustly to their money.

St. Paul continues his treatment on these themes in vv. 17-19, with a special message for "*the haves*" of this world. He writes, "*As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy*" (v. 17, RSV). This reiterates his point above, namely, that our wealth is transitory, and must never become the most highly valued good in this life.

The phrase, "*the rich in this world*" must not be misconstrued as the top 1% we speak of in modern times. Rather, we may argue, on the basis of the generosity of the early Church in Acts, that the principle here may be understood broadly: *anyone* who has earthly goods in some measure -*in contrast to the truly destitute*- may be considered "*the rich in this world*," even if they are not flush with cash (cf. Acts 2:44-45, 4:32-5:11). Put simply, those who can give have a duty to do so (cf. Lk. 3:11). St. Paul's words, then, apply to the *majority* of those in a typical parish who *can* tithe, indeed, have a *duty* to tithe, but *fail to do so*.

St. Paul continues in vv. 18-19: "*They are to do good, to be rich in good deeds, liberal and generous, thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed*" (RSV, emphasis mine). I like the New Vulgate rendering of the emphasized portion: "*facile tribuere, communicare,*" or "to give easily, to share." This is a good rendering of the original Greek text. In other words, St. Paul is talking about money and stewardship-level giving, not deeds of service only. He also appears to allude to Jesus' teaching: "*lay up for yourselves treasures in heaven for where your treasure is, there will your heart be also*" (cf. Mt. 6:20-21, RSV). May Christ Himself be our highest treasure, and may we demonstrate this concretely through stewardship-level giving at our parish.

(David Allen)



Food Pantry Donations Needed

HOLIDAY FOOD DRIVE to help the Newton Food Pantry NON-PERISHABLE FOOD AND GIFT CARDS

Donations may be left in the front vestibule of the main church through Sunday, December 10th. Items particularly needed are:

Ground coffee & tea, cooking oil, flour, sugar, toiletries (toothpaste & conditioner, deodorant, soap, hand & body lotions), canned or boxed meals, tuna & other protein, soups, fruits brushes, shampoo & & vegetables.

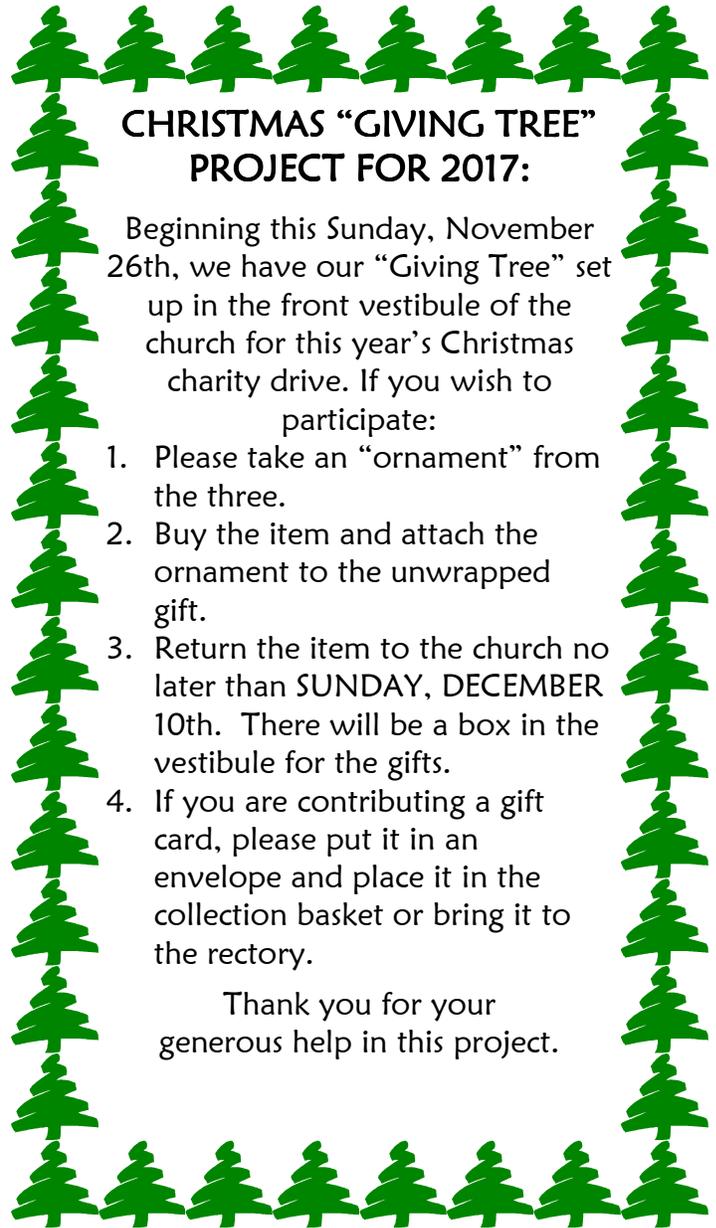
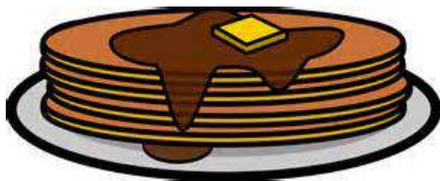
Please place any gift-cards in the collection basket at the Offertory.

PARISH FELLOWSHIP



NEXT SUNDAY, DECEMBER 3rd, PANCAKE BREAKFAST:

Come one! Come all! To our Pancake Breakfast next Sunday in the Lower Church Hall after the 7:30, 9:00 and 10:30 AM Masses.



CHRISTMAS "GIVING TREE" PROJECT FOR 2017:

Beginning this Sunday, November 26th, we have our "Giving Tree" set up in the front vestibule of the church for this year's Christmas charity drive. If you wish to participate:

1. Please take an "ornament" from the three.
2. Buy the item and attach the ornament to the unwrapped gift.
3. Return the item to the church no later than SUNDAY, DECEMBER 10th. There will be a box in the vestibule for the gifts.
4. If you are contributing a gift card, please put it in an envelope and place it in the collection basket or bring it to the rectory.

Thank you for your generous help in this project.

ADVENT CALENDARS will be on sale next Sunday, December 3rd, in the front vestibule, along with other Advent-related religious items. Proceeds will go to the support of our parish.



**MORE MISSION PICTURES FROM
FR. SALAKO, SMA:**



Religious Education

PARISH RELIGIOUS EDUCATION

**NO RELIGIOUS EDUCATION CLASSES FOR
TODAY, SUNDAY, NOVEMBER 26th:
*Thanksgiving Holiday***

Classes meet in the Lower Church Hall.
Grades K-5, 8:30 –10 AM, includes Sunday Mass.
Pre-Confirmation: 10:15-11:30 AM.

The Latin Mass Children's Catechism Class
meets Sunday mornings at 9:30 AM in the Lower
Rectory Conference Room.

New students are always welcome

Jean Johnson, Director
Patti Strom, Latin Mass Children's
Catechism



The Children of the parish are invited to
participate in the Children's Nativity at our
Christmas Eve Family Mass, 4 PM, December
24th. Parents, please let Jean Johnson know if any
of your children will be participating.

(Children in the Pageant should be in the Lower
Church Hall at 3:30 PM on Christmas Eve.)

LATIN MASS PROPERS: LAST SUNDAY AFTER PENTECOST

INTROIT: Jeremias 29. 11, 12, 14; Psalm 84. 2 The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Ps. 84. 2. Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lord ...

COLLECT Stir up, we beseech Thee, O Lord, the wills of Thy faithful to seek more earnestly this fruit of the divine work, that they will receive more abundantly healing gifts from Thy tender mercy. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: From Blessed Paul the Apostle to the Colossians, I. 9-14. Brethren: We cease not to pray for you, and to beg that you may be filled with the knowledge of the will of God, in all wisdom and spiritual understanding; that you may walk worthy of God, in all things pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might according to the power of His glory, in all patience and long suffering with joy; giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins.

GRADUAL: Psalm 43. 8-9 Thou hast saved us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day long: and in Thy Name we will give praise for ever. **ALLELUIA** Alleluia, alleluia. *Psalm 129. 1-2* Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Matthew, 24. 13-25. At that time, Jesus said to His disciples: When you shall see the abomination of desolation, which was spoken of by Daniel the Prophet, standing in the holy place; (he that readeth, let him understand:) then they that are in Judea, let them flee to the mountains; and he that is on the housetop, let him not come down to take anything out of his house; and he that is in the field, let him not go back to take his coat. And woe to them that are with child and that give suck, in those days. But pray that your flight be not in the winter, or on the sabbath: for there shall be then great tribulation, such as hath not been found from the beginning of the world until now, neither shall be: and unless those days had been shortened, no flesh should be saved; but for the sake of the elect, those days shall be shortened. Then if any man shall say to you: Lo here is Christ, or there; do not believe him; for there shall arise false Christs, and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you beforehand. If therefore they shall say to you: Behold He is in the desert, go ye not out; Behold He is in the closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west, so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved; and then shall appear the sign of the Son of man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet and a loud voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig-tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh even at the doors. Amen I say to you that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but My words shall not pass away.

OFFERTORY: Psalm 129. 1-2 Out of the depths have I cried to Thee, O Lord; Lord, hear my voice. Out of the depths have I cried to Thee, O Lord.

SECRET: Be gracious, O Lord, to our humble entreaties: receive the offerings and prayers of Thy people, and turn to Thyself the hearts of us all; and thus freed from earthly covetings, may we be caught by heavenly desires. Through our Lord ...

COMMUNION: Mark II. 24 Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

POSTCOMMUNION: Grant unto us, we beseech Thee, O Lord, that through these Sacraments which we have received, whatsoever is in our minds corrupt, may be cured by the gift of their power to heal. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Our Lord Jesus Christ, King of the Universe

Entrance Antiphon: Revelation 5::12, 1:6
(SAINT MEINRAD booklet, page 95)

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To Him belong glory and power forever and ever.

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory

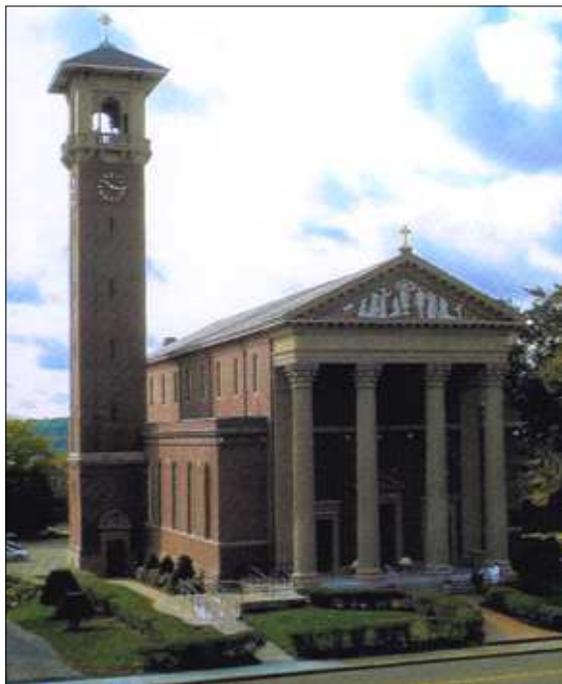
Communion Antiphon: Psalm 28:10-11
(SAINT MEINRAD booklet, page 96)

The Lord sits as King forever. The Lord will bless His people with peace.

Communion Hymns

Recessional Hymn:

All Creatures of Our God and King
(Worship II, No. 8)



Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Last Sunday after Pentecost

Prelude

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Introit Antiphon (Extra Sheet)

Introit: **Jeremias 29. 11, 12, 14; Psalm 84. 2** *Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis. Psalm. Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob. V̇. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Ṙ. Amen. — Dicit Dominus ...*

Ordinary Prayers: Missa XI (Orbis factor)
(Kyrie, Gloria, Credo I, Sanctus-Benedictus, Agnus Dei)

Gradual: Psalm 43. 8-9 *Liberasti nos, Domine, ex affligentibus nos: et eos, qui nos oderunt, confudisti. V̇. In Deo laudabimur tota die, et in nomine tuo confitebimur in saecula. Alleluia* **Psalm 129. 1-2** : *Alleluia, alleluia. V̇. De profundis clamavi ad te, Domine: Domine, exaudi orationem meam. Alleluia.*

Offertory: Psalm 129. 1-2 *De profundis clamavi ad te, Domine: Domine, exaudi orationem meam: de profundis clamavi ad te, Domine.*

Communion: Mark 11. 24 *Amen dico vobis, quicquid orantes petitis, credite quia accipietis, et fiet vobis.*

Communion Hymn

Recessional Hymn:

All Creatures of Our God and King
(Worship II, No. 8)

Postlude (instrumental)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY November 26th (LAST SUNDAY after PENTECOST ☩ THE FEAST OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE)</p>	<p>4:00 PM (Sat) 7:30 AM 9:00 AM 10:30 AM</p>	<p>Marie Schroter Pro Populo Barbara Nyhen Lauren Ferris Special Intention Carolyn Ward Jeff & Kelly Bernard Fam. Thomas Fell Jr. Dr. Radha Agarwal Sang-woo Lee Special Intention Relatives & Friends All Souls In Thanksgiving Sebastian Tenore</p>	<p>Month's Mind Special Intention Birthday Intention Memorial Special Intention Memorial Health of the Sick Special Intention Special Intention Memorial Memorial Special Intention</p>	<p>Christine Tramontozzi & Family Maureen & Barbara Nyhen Anthony & Victoria Angelucci Mr. & Mrs. Norman Hobbib Paul & Annette White Richard Fell Laura Harvey Haley Lee Haley Lee Rusnack Family Rusnack Family Rusnack Family Denise Botsolis</p>
<p>MONDAY November 27th <i>Feria</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Dante D'Attilio</p>	<p>Memorial Memorial</p>	
<p>TUESDAY November 28th <i>Feria</i></p>	<p>7:30 AM</p>	<p>Thomas Battaglia</p>	<p>Health of the Sick</p>	<p>Provencher Family</p>
<p>WEDNESDAY November 29th <i>Feria</i></p>	<p>12:30 PM</p>	<p>Madeleine Langley</p>	<p>Memorial</p>	<p>Mary McCarthy</p>
<p>THURSDAY November 30th ST. ANDREW, APOSTLE</p>	<p>7:30 AM 5:30 PM</p>	<p>John Clark Mary Jane O'Leary</p>	<p>Memorial 6 mos. Memorial</p>	<p>Provencher Family Patrick & Kathleen O'Leary</p>
<p>FRIDAY December 1st <i>Feria/Sacred Heart</i> First Friday</p>	<p>7:30 AM <i>Health of the Sick</i> 12:30 PM</p>	<p>Frank Saia Jean & George Ward</p>	<p>82nd Birthday Memorial</p>	<p>Botsolis Family Cindy Fagrey</p>
<p>SATURDAY December 2nd <i>Immaculate Heart of Mary</i> First Saturday</p>	<p>9:00 AM 4:00 PM</p>	<p>All Souls Kim Family Brother Martin MacKenzie, MICM Intention of the Donor</p>	<p>Memorial Special Intention Special Intention</p>	<p>Juhasz Family MacKenzie Family</p>

**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

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Evangelization Focus

“The joy of the gospel fills the hearts and lives of all who encounter Jesus. Those who accept his offer of salvation are set free from sin, sorrow, inner emptiness and loneliness. With Christ joy is constantly born anew.”

~Pope Francis

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“Jesus Wept.”
John 11:35

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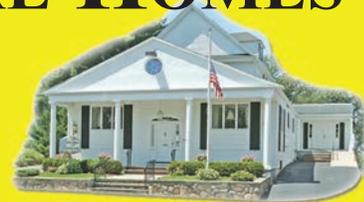
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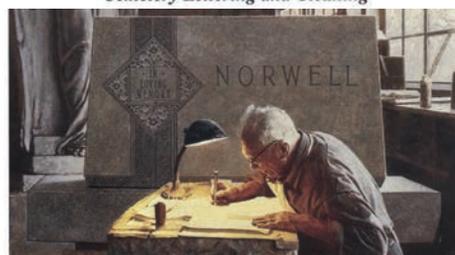
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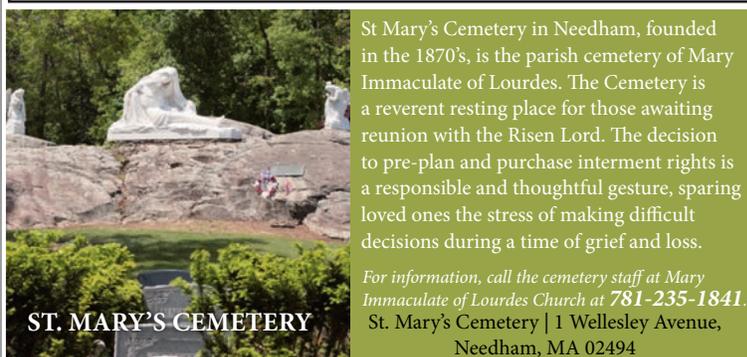
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