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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN R. LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

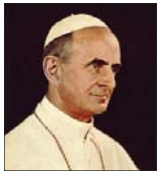
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

IS IT REALLY IMMORAL TO TAKE THE COVID-19 VACCINE?

This Pastor's Note is directed especially towards those among us who are convinced that it is immoral to take a COVID-19 vaccine, the assurances of the Church's Magisterium notwithstanding.

Such a position is succinctly found in the words of Bishop Athanasius Schneider, suffragan Catholic Bishop of Kazakhstan, who is unalterably opposed to the COVID vaccines:

[Taking this vaccine] is in itself immoral and not pleasing to God. We can never do something consciously that will displease God. We have to be ready as Christians to lose all temporal advantages and even our short temporal life, rather than offend God and participate in the chain of criminal acts, of which the manufacturing and testing of abortion tainted vaccines is also a part.

... The use of abortion tainted vaccines brings us to a close collaboration with the fetal industry and their products, a use which is because of this proximity immoral, and furthermore it gives a scandal since by such a use we are de facto supporting that immoral industry.

Because of Bishop Schneider's good reputation as an orthodox bishop and a man of integrity, these words can seem, at first glance, unassailable to earnest Catholics who want to do the right thing.

For that reason, I recommend a lengthy essay which appeared in the January 6th, 2022 edition of *The Wanderer* (hardly a liberal Catholic voice on the scene) by Fr. Brian Harrison, OS, who also has a good reputation as an orthodox priest and a man of integrity. The essay is entitled: *Bishop Schneider's Critique*

Of Church Teaching on COVID-19 Vaccines. It is a dense and well-argued rebuttal of Bishop Schneider's position. Furthermore, it explains the larger context of what the Church's Magisterium means by distinguishing between direct, proximate material co-operation in sin and remote and passive material co-operation.

Fr. Harrison points out first of all that Bishop Schneider, in taking an unduly strict position, is actually rejecting the conclusions of the Church's Magisterium which require the religious assent of mind and will of every believing Catholic. He is rejecting not only the Congregation for the Doctrine of the Faith's (CDF) *Note on the morality of using some anti-COVID-19 vaccines, December 21st, 2020* approved and ordered by Pope Francis, but also the CDF's *Instruction Dignitas Personae, September 8th, 2008*, approved and ordered by Pope Benedict XVI as well. These two CDF documents teach that, under certain conditions, it is morally acceptable for Catholics to receive medications which involved the use of cell lines from aborted infants in their development process. Furthermore, these two CDF documents are "fully in line with the traditional moral theology taught in all seminaries long before Vatican II, which is also reflected in the Catechism of the Catholic Church."

Fr. Harrison then goes on to cite a number of approved Catholic moral theologians, who tend to be on the stricter side of things, in refutation of Bishop Schneider's absolutist position. For example:

While Bishop Schneider is telling devout Catholics they must sacrifice even their lives, if necessary, rather than 'take the jab,' the great Spanish Thomist theologian Antonio Royo Marin is not nearly so severe. He teaches that material co-operation in even 'a grave injustice' against the human person (which would include abortion) can be justified in order to avoid 'very grave harm' to oneself or one's family, such as 'loss of employment, the complete ruin of one's business.'

...Therefore it stands to reason that since the traditional theologians we have cited allow even that kind of material co-operation that

helps cause an abortion, much more would they allow (if asked) the kind of after-event co-operation that in no way does so. No doubt this point was taken into account by the CDF in coming to its successive decisions that receiving the abortion-tainted vaccines under certain conditions is in accordance with the Church's existing doctrine and tradition.

... It needs to be said, in conclusion, with all due respect to Bishop Schneider, that his absolute opposition to any acceptance of the current anti-COVID vaccines is seriously mistaken and pastorally harmful. Because of his great prestige among devout traditional Catholics, his undue rigorism is contributing to, or reinforcing, unwarranted and unjustified moral scruples in the minds of many of them, and leading them into dissent from magisterial teaching that is perfectly orthodox and based on sound, traditional Catholic moral theology. Tragically, this is making some of these faithful feel obliged in conscience to sacrifice their jobs, homes, and livelihood rather than accept the vaccine, thereby unnecessarily causing great hardship for themselves and their families.

It is fervently to be hoped that Bishop Schneider will revise his position, and that if he does not, other Catholics, at least, will follow the Church's authentic teaching rather than His Excellency's dissident personal opinions.



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASED TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)



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"What return can I make to the Lord for all His kindness to Me?"

**SUNDAY OFFERTORY FOR HOLY DAY
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JANUARY 2nd, 2022, \$11,814.00 + OTHER
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= \$16,795.00**

**ON-LINE GIVING FOR THE MONTH OF
DECEMBER, 2021:
= \$12,580.00**



"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35

**THE EPIPHANY PROCLAMATION
FOR 2022 IN THE YEAR OF GRACE
(The Announcement of Easter and the
Moveable Feasts:)**

Know, dear brethren, that as we have rejoiced at the Nativity of Our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of His Resurrection who is our Savior:

The 13th Day of February is the Sunday of Septuagesima.

On the 2nd Day of March will fall Ash Wednesday, and the beginning of the Fast of the most sacred Lenten Season.

On the 17th Day of April you will celebrate with joy Easter Day, the Paschal Feast of Our Lord Jesus Christ.

On the 26th Day of May will be the Ascension of Our Lord Jesus Christ.

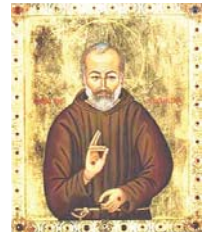
On the 5th Day of June, the Feast of Pentecost.

On the 16th Day of June, the Feast of Corpus Christi.

On the 27th Day of November, the First Sunday of the Advent of Our Lord Jesus Christ, to whom is honor and glory forever and ever. Amen.



**Remembering + Janet
"Granny" Pino, aged 77
Requiescat in Pace**



**"I REJOICE TO BE LITTLE,
BECAUSE ONLY CHILDREN
AND THOSE WHO ARE
LIKE THEM WILL BE
ADMITTED TO THE
HEAVENLY
BANQUET"—ST. THERESE
OF LISIEUX (+1897)**

LATIN MASS PROPERS: SECOND SUNDAY AFTER EPIPHANY

INTROIT: Ps. 65. 4 Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy Name, O Most High. *Psalm 65.1-2* Shout with joy to God, all the earth, sing ye a psalm to His Name: give glory to His praise. V. Glory be to the Father.

COLLECT Almighty and everlasting God, who dost govern all things in heaven and earth, mercifully hear the prayers of Thy people, and grant us Thy peace all the days of our life. Through our Lord.

EPISTLE: Romans 12: 6-16 Brethren: Having different gifts, according to the grace that is given us: either prophecy, to be used according to the rule of faith; or ministry, in ministering; or he that teacheth, in doctrine; he that exhorteth, in exhorting; he that giveth, with simplicity; he that ruleth, with carefulness; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good: loving one another with the charity of brotherhood: with honor preventing one another: in carefulness not slothful: in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the saints: pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep: being of one mind towards one another; not minding high things, but consenting to the humble.

GRADUAL: Psalm 106. 20-21 The Lord sent His word, and healed them: and delivered them from their destruction. V. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men. **ALLELUIA: Psalm 148. 2** Alleluia, alleluia. V. Praise ye the Lord, all His Angels: praise ye Him, all His hosts. Alleluia.

GOSPEL: John 2. 1-11 At that time there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus was also invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him: They have no wine. And Jesus saith to her: Woman, what is that to Me and to Thee? My hour is not yet come. His mother saith to the waiters: Whatsoever He shall say to you, do ye. Now there were set six water-pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece*. Jesus saith to them: Fill the water-pots with water. And they filled them up to the brim. And Jesus said to them: Draw out now, and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom, and saith to him: Every man at first setteth forth good wine: and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee; and manifested His glory, and His disciples believed in Him.

OFFERTORY: Psalm 65. 1-2, 16 Shout with joy to God, all the earth: sing ye a psalm to His Name: come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul, alleluia.

SECRET Sanctify, O Lord, the gifts which we offer, and cleanse us from the stains of our sins. Through our Lord.


Preface of the Holy Trinity

COMMUNION: John 2. 7, 8, 9, 10-11 The Lord saith: Fill the water, and carry to the chief steward. When the chief steward had tasted the water made wine, he saith to the bridegroom: Thou hast kept the good wine until now. This first miracle did Jesus in the presence of His disciples.

POSTCOMMUNION May the operation of Thy power be increased within us; we beg Thee, O Lord, that being quickened by Thy divine sacraments, we made by Thy bounty, be prepared to receive that which they promise. Through our Lord.**The Jews wash their hands several times before eating (St. Mark 7. 3). One measure would contain about 8½ gallons. Each water-pot, therefore, held between 17 and 25½ gallons and the six together between 102 and 153 gallons.*

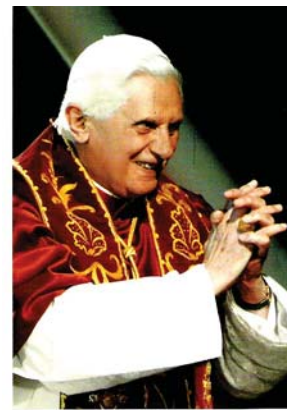
Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY January 16th	4:00 PM	Timothy P. Martin	Memorial	Shannon Martin & Family
	7:30 AM	Pro Populo		
SECOND SUNDAY after EPIPHANY & the SECOND SUNDAY of the YEAR	9:00 AM	Liam Bascle	Month's Mind	DeMatteo Family
	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church		
		Armando & Barbara Proia	Memorial	Proia Family
		Mary Elizabeth Hood	Special Intention	Anthony & Victoria Angelucci
		Kaitlyn Sullivan	Special Intention	Anthony & Victoria Angelucci
		Lita O'Laoghaire	Health of the Sick	Minh Duong
		Ai Duong	Special Intention	Duong Family
		Lita O'Laoghaire	Health of the Sick	Kathy Blake
		Janet Pino	Memorial	Kathy Blake
		Lisa Monahan	Birthday Intention	Monahan Family
		Christine Korpusik	Special Intention	Laura Harvey
		Patrick & Lauren Pollard And Family	Special Intention	Stephen E. Pollard
		Thomas B. Pollard	Special Intention	Stephen E. Pollard
		Martha & Walter Schneider	Special Intention	Stephen E. Pollard
		Our Priests and Bishops		Donor
		5:30 PM	Pawel Przybyszewski	Memorial
MONDAY January 17th <i>St. Anthony of Egypt</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Ann Rickert	Memorial	Christine Mallet
TUESDAY January 18th <i>Feria</i>	7:30 AM	Floriano & Lourdes Rebello	Memorial	Donna Burokas
	12:30 PM	Maureen Nyhen Barbara Nyhen	Christmas Int. Christmas Mem.	Mary Tornabene
WEDNESDAY January 19th <i>SS. Marius, Martha, Audifax & Abachum</i>				

**"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Arns**

THURSDAY January 20th <i>SS. Fabian & Sebastian</i>	7:30 AM	Deceased Priests of the Archdiocese of Boston	Memorial	
	5:30 PM	William Dinon	61st Memorial	Catherine E. Dinon
FRIDAY January 21st <i>St. Agnes</i>	7:30 AM	Maureen Nyhen Barbara Nyhen	Christmas Int. Christmas Mem.	Mary Tornabene
	12:30 PM	Pawel Przybyszewski	Memorial	"Friend"
SATURDAY January 22nd <i>DAY OF PRAYER & PENANCE for the LEGAL PROTECTION OF THE UNBORN in the USA (49th Anniversary of the Roe v. Wade US Supreme Court Decision)</i>	9:00 AM	All Souls All Souls Chau Quoc Phong Elisa Covino Pawel Przybyszewski Bishops & Priests	Memorial Memorial Special Intention Special Intention Memorial	Donor Jonathan Duong Family Duong Catherine E. Dinon "Friend" Donor
	4:00 PM	Roger Mills	Memorial	Lida Reed



"What earlier generations held as sacred, remains sacred and great for us, too, and it cannot be all of a sudden entirely

forbidden or even considered harmful."

—Pope Benedict XVI on the Traditional Latin Mass (Accompanying Letter to the Bishops for 'Summorum Pontificum'. 2007)



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)
4:00 PM (*Vigil*), 7:30 & 9:00 AM

Second Sunday of the Year

Prelude: Suite No.2 in D Minor, BWV 1008

I. Prelude

(Johann Sebastian Bach, composed in 1718)

Introit: Psalm 65 (66):4

Omnis terra

All the earth shall bow down before You, O God, and shall sing to You, shall sing to Your name, O Most High!

(7:30AM & 9:00AM)

Ordinary Prayers: Mass II Kyrie Fons Bonitatis

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 34ff./pp. 63-66

Credo I (English)

Offertory: Suite No.2 in D Minor, BWV 1008

II. Allemande

(Johann Sebastian Bach, composed in 1718)

Communion: Psalm 22(23):5

Parasti in conspectu

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

Communion Meditation:

Like As We Do Put Our Trust

(Charles Wesley, 1757~1834)

Suite No.2 in D Minor, BWV 1008

IV. Sarabande

(Johann Sebastian Bach, composed in 1718)

Recessional: Mother of Christ

(Extra photocopy sheet)

Postlude: Sonata in A major, BWV 1015

II. Allegro

(Johann Sebastian Bach, composed in 1717)



Mass of St. Gregory the Great (1962 Missal)
11:00 AM (5:30 P.M.)

Second Sunday after Epiphany

Prelude: Suite No.2 in D Minor, BWV 1008

I. Prelude

(Johann Sebastian Bach, composed in 1718)

*Choir Hymn (11:00 Mass): Verbum Bonum Et Suave
(Chant)*

Asperges (11:00 Mass)

Introit: Psalm 65:4 *Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime. (Psalm) Jubilate Deo, omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus. Glória Patri, et Filio, et Spiritui Sancto, sicut erat in principio et nunc et semper et in sæcula sæculórum. Amen. Omnis terra adoret te...*

(11AM)

Ordinary Prayers: Mass II Kyrie Fons Bonitatis

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 34ff./pp. 63-66

Credo IV: *Parish Book of Chant, no. 120/pg. 117*

Gradual: Psalm 106. 20-21 *Misit Dominus verbum suum et savit eos: et eripuit eos de interitu eorum. Confiteantur Domino misericordiae ejus: et mirabilia ejus filiis hominum. Alleluia: Psalm 148. 2 Alleluia, alleluia. Laudate Dominum, omnes Angeli ejus: laudate eum, omnes virtutes ejus. Alleluia.*

Offertory: (11AM) Psalm 65. 1-2, 16 *Jubilate Deo, universa terra: psalmum dicite nomini ejus: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae. Alleluia.*

Communion: John 2. 7, 8, 9, 10-11 *Descendit Jesus cum eis, et venit Nazareth, et erat subditus illis.*

Communion: Ecce Maria Genuit

(Jean Mouton, 1459~1522)

Behold, Mary has borne us the savior, whom John cried out, saying: Behold the Lamb of God, who takes away the sins of the world, alleluia

Concerto Op.6, No.12

III. Larghetto

(George Frideric, composed in 1739)

Angelus (Chant)

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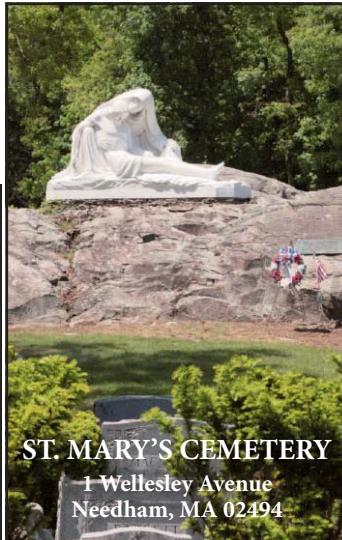
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ST. MARY'S CEMETERY
1 Wellesley Avenue
Needham, MA 02494

St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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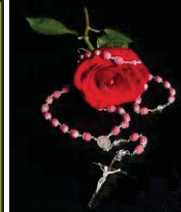
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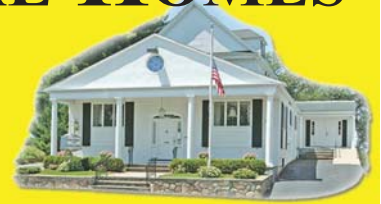
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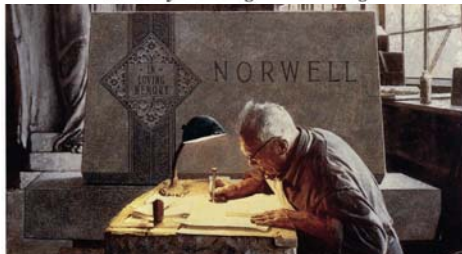
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