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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham

**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

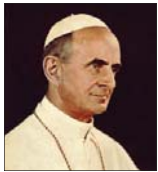
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

IN MEMORIAM: MATTHEW and MARY HIGGINS, FEBRUARY, 1920

In an essay in the *New York Times Sunday Review* for February 6th, 2022 entitled “How Does a Pandemic End?”, John M. Barry, author of a book on the history of the Spanish Flu Pandemic of 1918-1920: *The Great Influenza: The Story of the Deadliest Pandemic in History*, writes of the “fourth wave” of this pandemic which hit the United States in 1920:

A variant that emerged in 1920 was lethal enough that it should have counted as a fourth wave. In some cities—among them, Detroit, Milwaukee, Minneapolis and Kansas City, MO—deaths exceeded even those in the second wave [fall of 1918], responsible for the vast majority of the pandemic’s deaths in the United States and elsewhere. This occurred even though the U.S. population had plenty of natural immunity from the influenza virus after two years of infection and after viral lethality in the third wave [winter of 1919] decreased.

Nearly all cities in the United States imposed restrictions during the pandemic’s virulent second wave, which peaked in the fall of 1918. That winter, some cities re-imposed controls when a third, though less deadly, wave struck. But virtually no city responded in 1920. People were weary of influenza and so were public officials. Newspapers were filled with frightening news about the virus, but no-one cared. People at the time ignored this fourth wave; so did historians. Deaths returned to pre-pandemic levels in 1921, and the virus mutated into ordinary seasonal influenza, but the world had moved on well before.

The reference to this forgotten “fourth wave” struck a chord with me because of one of the

life-stories in my own family tree: Matthew and Mary Higgins, a great uncle and aunt, who were carried off by this flu within 9 days of each other in February, 1920, leaving two orphaned sons, Joe and Charlie.

**DEATH OF
MATTHEW
HIGGINS**
Carmen’s Union Head
Dies Nine Days
After Wife



Boston’s newspapers on February 16th carried the headline news story of the death of Matthew J. Higgins, president of the Boston Carmen’s Union, of influenza, nine days after his wife.

Matthew J. Higgins, who was serving his fifth term as president of Boston’s Street Carmen’s Union, died at his home, 44 Weld St., Jamaica Plain, shortly after noon yesterday, after a week’s illness from influenza.

He leaves two children, Joseph, aged 3, and Charles, 6 months. His wife died a week ago yesterday after a short illness from the same disease. He was stricken shortly before her funeral and was confined to his bed while her burial was being held.

[He was not yet 40 years old. He was one of my great-grandfather Jeremiah Higgins’s younger brothers. They had emigrated from Cork, Ireland, as children with their parents in 1890, and settled in Pittsfield, MA.]

Mr. Higgins was one of the best known leaders of organized labor in the country...Some years ago he came to this city and obtained employment as a conductor with the Boston Elevated, being attached to the Jamaica Plain, Roxbury and Brookline stations during his entire period of service. He was elected president after the 1912 strike and, with the exception of three terms has held the office since. He was recently re-elected by an overwhelming vote.

**MATTHEW J. HIGGINS
DIES OF INFLUENZA**
Wife Died of Same Disease
Just Week Earlier

The executive board of the Boston Street Carmen's Union, the members of which had gathered

yesterday afternoon to attend the funeral of Henry B. Endicott, decided to postpone the special election of a new secretary...When it was reported at the meeting of the Boston Central Labor Union yesterday afternoon that President Higgins had died, the delegates suspended business and stood with bowed heads for one minute in respect for his memory.

—Boston Traveler

He was one of the best known members of organized labor in the country, despite the fact that he has been affiliated with unionism for a comparatively brief period, since the organization of the Boston Elevated employees as the Boston Street Carmen's Union, Local 589. Known as a conservative in the labor movement, he had nevertheless led the organization to many brilliant victories, the most recent being the wage increase granted the men last summer, making them among the highest paid street carmen in the country.

—Boston Post

Matthew Higgins was buried with a Requiem Mass out of St. Andrew's Church in Forest Hills and laid to rest beside his wife, Mary, at Mount Calvary Cemetery.

Of the two orphaned boys Joe and Charlie, the baby was also sick with the flu and not expected to live. He did, however, survive. The boys' maternal grandfather, a widower, decided to adopt them himself. He hired a nanny to help him take care of them and, eventually, he married the nanny.

The brothers Joe and Charlie Higgins grew and lived out their lives in Boston, dying in their old age. They too are buried in Mount Calvary Cemetery.



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His
kindness to Me?"*

**SUNDAY OFFERTORY FOR SUNDAY,
FEBRUARY 13th, 2022, \$6,963.00 + OTHER
OFFERINGS, \$2,802.00:
= \$9,765.00**



**SECOND COLLECTION for "SUPPORT OF
THE CHURCH AROUND THE WORLD",
TODAY, SUNDAY, FEBRUARY 27th:
Church in Africa, Central & Eastern Europe...**

*"Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold."—Sirach 35*



FRONT COVER: (above) *The Patriarch Noah offers a holocaust to the LORD as the rainbow over the Ark shines as a sign of the New Covenant.* Artist: Domenico Morelli, 1823-1901

“And God said: This is the token of the Covenant; I set it between me and you, and every living creature that is with you, for all generations to come. I will set my [rain]bow in the clouds and it shall be a token of the Covenant between Me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will remember My Covenant which is between Me and you and every living creature of all flesh. Never again shall the waters become a flood to destroy all flesh.” (Genesis 9:12-15)

This section from the Book of Genesis is part of the Scripture Reading from the Divine Office for Matins as it was at the time of the Lourdes Apparitions, 1858. The series of Apparitions of Our Lady Mary Immaculate to Bernadette at Lourdes began on Thursday in Sexagesima Week (February 11th in that year). Thus, the Genesis text on the renewed Covenant of God with man through the Patriarch Noah is key to understanding the meaning of the Lourdes Apparitions in the life of the Church as a re-presentation of the Catholic Church’s Easter Baptismal Catechesis.

“Never again,” God says, *“shall the waters become a flood to destroy all flesh.”* Instead, through Jesus Christ, the waters of the earth will become the saving instrument for the Sacrament of Baptism. The Lourdes water coming out of the side of the great rock of the Massabielle at Lourdes is an image of the waters of Baptism coming out of Christ’s wounded side on the Cross of Mount Calvary.



2022 CATHOLIC ANNUAL APPEAL

Please support this year’s Catholic Appeal for the support of our Archdiocesan Central Administration and for the Ministries Cardinal Seàn considers integral to the mission of our local Church of Boston.

Our Parish Assessment for this Year’s Appeal is:
\$37,796.41

Our Parish Number is: 294

“Commitment Sunday” is March 13th
(Second Sunday in Lent)

BOSTONCATHOLIC.ORG

BANNS OF MARRIAGE:

III. Nicholas Houtmeyers & Brenna Mitchell

LATIN MASS PROPERS: QUINQUAGESIMA SUNDAY

INTROIT: Ps. 30. 3-4 Be Thou unto me a God, a protector, and a place of refuge to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. *Psalm* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. *V.* Glory be to the Father.

COLLECT We beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE: I Corinthians 13. 1-13 Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge; and I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL: Ps. 76. 15-16 Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph. **TRACT: Ps. 99. 1-2** Sing joyfully to God, all the earth: serve ye the Lord with gladness. *V.* Come before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL: Luke 18. 31-43 **At** that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said unto him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY: Ps. 118. 12-13 Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

COMMUNION: Ps. 77. 29-30 They did eat and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.


POSTCOMMUNION We beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY February 27th	4:00 PM (Vigil)	Richard Campana Benefactor of St. Mary's Cemetery Pro Populo	Memorial	
	7:30 AM			
SHROVE SUNDAY	9:00 AM	Jason Condon		Donor
QUINQUAGESIMA SUNDAY & the EIGHTH SUNDAY of the YEAR)	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church Walter Kasper Intention of the Donor William Provencher Stephen D'Arcy Dr. Joseph Arcidi Gibbons Family James Joseph Monahan Priests of Mary Immac. David Ethier Herbert Blanchard Paul Black Louis Gentile Rose Marie Norton Louis J. Pumphrey Ricky Curran Stephen Hendersen Arthur Brown Maria Mai Tran Joseph Tran Khan Fr. Nguyen Xuan Hung Matthew Roper Jerri Ward James Monahan Susan Malone Bishops & Priests George Cupak	Memorial Special Intention Memorial Health of the Sick Living/Deceased Birthday Intention Special Intention Memorial Memorial Special Intention Memorial Memorial Memorial Memorial Memorial Memorial Memorial Special Intention Special Intention Memorial Memorial 5th Anniv. Memor. Memorial	Kasper Family Donor Provencher Family Laura Harvey Laura Harvey Laura Harvey Monahan Family Monahan Family Kathy Blake Stephen Miller Stephen Miller Proia Family Bennett Family Bennett Family Bennett Family Bennett Family Bennett Family Jonathan Duong Duong Family Duong Family Kasper Family Horan Family Monahan Family Mary Monahan Donor Victoria Chimeno
"FORTY HOURS" SUNDAY				
				
				
	5:30 PM			
MONDAY February 28th <i>Shrove Monday</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Benedict XVI, Pope Emeritus	Special Intention	Kathy Blake
TUESDAY March 1st <i>Shrove Tuesday</i>	7:30 AM	Janet Kumar	Birthday Intention	Maureen Nyhen

**"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars**

WEDNESDAY	7:30 AM	Pro Populo		
March 2nd				
ASH	12:30 PM	William & Helen Grady	Memorial	Christine Quagan
WEDNESDAY	5:30 PM	Aurea Vaz		Michael J. Wiseman
	7:30 PM	Maria Centofanti		Laura Harvey
THURSDAY	7:30 AM	Deceased Priests of the	Memorial	
March 3rd		Archdiocese of Boston		
Thursday after Ash	5:30 PM	Ivona Bartul	Special Intention	Kenneth Murphy
FRIDAY	7:30 AM	Mikayla Blanchette	Special Intention	Provencher Family
March 4th	Health of the			
Friday after Ash	Sick			
	12:30 PM	Mary J. Clancy	Memorial	
SATURDAY	9:00 AM	All Souls	Memorial	Donor
March 5th		Rev. Christopher Roberts	Memorial	Juhasz Family
Saturday after Ash		Catherine O'Sullivan	Special Intention	Maureen Nyhen
		Nicole Lucia	Special Intention	Provencher Family
		All Souls	Memorial	Laura Harvey
		Harry & Delia Sullivan	Memorial	Christine Quagan
		Deacon Michael Massuli	Special Intention	Stephen Miller
		Julie, Eliza & Stella Miller	Special Intention	Stephen Miller
		All Souls	Memorial	Minh Duong
		Tra Ba Vinh	Special Intention	Family Duong
		Fr. Paco Anzoategui	Special Intention	Laura Harvey
		Kamila Valieva	Special Intention	Laura Harvey
		John & Emma Riley	Special Intention	Laura Harvey
		Robert Tower Harvey	Memorial	Laura Harvey
		Our Lady's Sodality		Donor
		Bishops & Priests		Donor
	4:00 PM	Jessica Craig	Special Intention	Provencher Family



WEDNESDAY,
MARCH 2nd, 2022

ASH WEDNESDAY *and the beginning of the Holy*
Fast of Lent.

Mass times at Mary Immaculate of Lourdes:
7:30 AM
12:30 PM (Traditional Latin Mass)
5:30 PM
7:30 PM (Traditional Latin Mass)

Ash Wednesday is a day of obligatory fast (only 1 full meat-less meal allowed, with two smaller meals in order to maintain strength) for able-bodied adults ages 18-59, and abstinence from flesh-meat, ages 14 and up.

Collection taken up at all the
Ash Wednesday Masses for the support of
CATHOLIC CHARITIES

STATIONS OF THE CROSS
VIA CRUCIS
FRIDAY EVENINGS DURING LENT,
7:30 PM

Please join us for the Stations of the Cross,
followed by a Sermon and Benediction of
the Most Blessed Sacrament:
March 4th-April 8th

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

Eighth Sunday of the Year

Prelude: Peccavi Super Numerum Arenae Maris
(Giovanni Piccioni, composed in 1582)

*I have sinned beyond the number of the sands of the sea,
and my sins have multiplied: and I am not worthy to view
the height of heaven, for the multitude of my iniquity:
because I have provoked Your wrath, and done evil in Your sight.*

*Because I know my iniquity, and my transgression
is always against me, I have sinned against you alone,
because I have provoked Your wrath, and done evil in Your sight.*

Introit: Psalm: 18:12:20

*The Lord became my protector. He brought me out to a place of
freedom; He saved me because He delighted in me.*

(7:30AM & 9:00AM)

Ordinary Prayers: Mass XI Orbis Factor

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 78ff./pp. 91-93

Credo I (English)

Offertory: Viola da Gamba Sonata in D, H.559

I. Adagio, ma non tanto

(Carl Philipp Emanuel, Composed in 1746)

Communion: Matthew 28:20

*Behold, I am with you always, even to the end of the age, says the
Lord.*

Communion Meditation:

Viola da Gamba Sonata in D, H.559

III. Arios

(Carl Philipp Emanuel, Composed in 1746)

Recessional: Prayer for a Perfect Life

(Mary Immaculate of Lourdes Hymnal, No.131)

Postlude: Viola da Gamba Sonata in D, H.559

II. Allegro di molto

(Carl Philipp Emanuel, Composed in 1746)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

Quinquagesima Sunday

Prelude: Sancta Maria Mater Dei
(Nicolas Gombert, First Published in 1541)
*Holy Mary, mother of God, remember me
and pray for us miserable sinners
to the Lord our God.*

Choir Hymn (11:00 Mass): Exaudi nos Domine
(Chant)

Asperges (11:00 Mass)

Introit: Psalm 30:3,4 *Esto mihi in Deum protectorem, et in
locum refugii, ut salvum me facias: quoniam firmamentum meum
et refugium meum es tu: et propter nomen tuum dux mihi eris, et
enutries me. (Ps. 30: 2) In te, Domine, speravi, non confundar in
aeternum: in justitia tua libera me et eripe me. Gloria Patri et
Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen. Esto mihi in Deum protectorem.*

(11AM)

Ordinary Prayers: Mass XI Orbis Factor

Kyrie, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 78ff./pp. 91-93

Credo I: *Parish Book of Chant, no. 117/pg. 110*

Gradual: Psalm 76:15,16 *Tu es Deus qui facis mirabilia
solus: notam fecisti in gentibus virtutem tuam. Liberasti in brachio
tuo populum tuum, filios Israel et Joseph. Tract: Psalm 99:1,2
Jubilate Deo omnis terra: servite Domino in laetitia. Intrate in
conspectu ejus in exultatione: scitote, quod Dominus ipse est
Deus. Ipse fecit nos, et non ipsi nos: nos autem populus ejus, et
oves pascae ejus.*

Offertory: (11AM) Psalm 118:12-13 *Benedictus es,
Domine, doce me justificationes tuas: in labiis meis pronuntiavi
omnia judicia oris tui.*

Communion: Psalm 77:29,30 *Manducaverunt, et saturati
sunt nimis, et desiderium eorum attulit eis Dominus: non sunt
fraudati a desiderio suo.*

Communion: I. Sicut Cervus & II. Sitivit Anima Mea

(Giovanni Pierluigi da Palestrina, published in 1587)

Angelus (Chant)

Postlude: O Lord My God

(Samuel Sebastian Wesley, composed in 1856)

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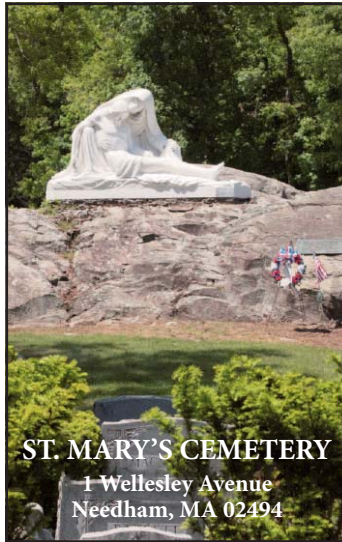
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ST. MARY'S CEMETERY
1 Wellesley Avenue
Needham, MA 02494

St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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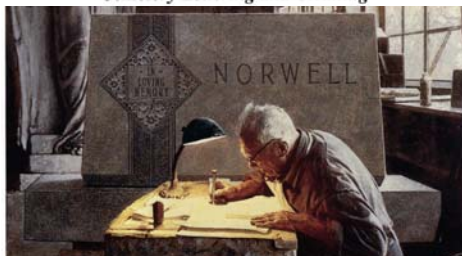
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