



The passion of our Lord

H. C. Maguire chromolith.

Printed by Wm. Lambart.

+ The Five Wounds of Our Lord +

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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen,
Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and
January 1st, as announced)

March 27th, A.D. 2022

Laetare Sunday

2

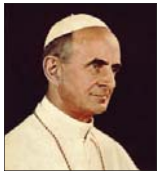
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

THE FIVE GLORIOUS WOUNDS OF CHRIST

The fore-taste of Easter in our Mass of Laetare Sunday is an important marker on our Lenten journey. Next Sunday we will be in the time of Our Lord's Passion (Passiontide), which is the most intense and somber time of the Church's Liturgical Year. It is helpful for us to consider the mystical meaning of Christ's Five Wounds on the Cross. The Five Wounds are His two hands, His two feet, and His wounded side. The illustration below is a representation of the mystical meaning.



As you see the Wounds are represented with glorious crowns and depicted as well-springs of graces, namely—the Well of Mercy, the Well of Grace, the Well of Comfort, the Well of Pity, the Well of Life. Meditating on the Five Wounds of Cross we can find strength and courage for facing life as we think of them in these terms.



“THE LOURDES OF PILGRIMAGE and the LIFE OF THE CHURCH”

PARISH LENTEN MISSION for

A.D. 2022

CONFERENCE III:

“NOS CHERES MALADES”

(Given at the VIA CRUCIS, March 18th, 2022)



In 1873 the Assumptionist religious order in France promoted a National Pilgrimage to Lourdes in order to mobilize French Catholics to be (as we might say today) “prayer

warriors” for the renewal of France as a truly Christian commonwealth. Looking back upon this 150 years later, it all looks to us like a very political agenda, a “kingdom of this world” twist to a professedly “kingdom-not-of-this-world” religion. But the Assumptionists would not have seen it this way: they would have seen themselves as promoting a “kingdom come” agenda, as in the prayer petition of the Our Father—“Thy kingdom come, on earth as it is in heaven.” The whole world needed to be renewed according to the Mind of Christ and their “political” points were but the necessary spearhead for Christ's Kingdom on earth to come. It was out of this idealism that the prominent place of the poor-sick at Lourdes developed.

Père d'Alzon, the Founding Father of the Assumptionists, had a close collaboration with Mère Marie-Eugenie Milleret, the Foundress of another order, the Sisters of the Assumption. Out of this collaboration came a new lay organization of women who dedicated themselves to works of charity and prayer. Their organization was called Notre-Dame de Salut (Our Lady of Salvation). Their membership was drawn from the higher echelons of society. In short, it was for rich Catholic Frenchwomen.

In 1865, one of Père d'Alzon's Assumptionist priests co-founded with Antoinette Fage, who took the religious name, Mère Marie de Jésus yet another order for women. It was called *les Petites-Soeurs de l'Assomption*, the "Little Sisters of the Assumption". Their mission was not to proselytize but to convert by good example. To this end they went out into the poorest parts of Paris to tend the sick at home without charge, even in the neighborhoods of their enemies, where revolutionary, anti-religious ideology and sentiments held sway.

These two organizations of women—the wealthy lay women of Notre-Dame de Salut and the Petites-Soeurs de l'Assomption with their evangelical counsel religious poverty—were the instruments for transforming the Lourdes National Pilgrimage of the Assumptionists into a movement where the sick people who were also poverty-stricken had the place-of-honor.

After 1873, the Assumptionists continued their endeavor by making the National Pilgrimage to Lourdes in the summer an annual event. At first in very small numbers, but then in ever increasing numbers throughout the 1870s, they organized the transportation of the poor-sick to Lourdes in order that they might bathe in the spring-fountain which Our Lady had opened to Bernadette from the rock of the Massabielle. Together with the Assumptionist Fathers' bold political agenda was an even bolder agenda for the working of miraculous signs after the manner of Christ's healings in the Gospels. They believed that God would work many miracles of healing through Mary's prayers at Lourdes and that these public signs would be an encouragement to the faithful and a rebuke to the scoffers. In order for this to happen, however, you needed to have lots of horribly, incurably ill people at hand.

And so the rich Ladies of Notre-Dame de Salut and the poor nuns of the Petites-Soeurs joined forces. The wealthy Catholic ladies raised the funds necessary for the undertaking and those who were able and willing among the *Dames* also accompanied the sick pilgrims on the specially chartered train carriages to Lourdes.

The Petites-Soeurs, who had the experience of caring for the sick, were the ones who bore the brunt of the work as the *gardes-malades*, that is, as the care-ers, the nurses of the sick.

Think of the social world depicted in Victor Hugo's famous novel *Les Miserables*. Now imagine an alternative plot-line. Think of that poverty-stricken and humanly degraded world of Paris on the "white train cars", cared for by the wealthiest women of society, now performing the most menial, stomach churning chores on their behalf. Think of the nuns of the Petites-Soeurs who watched over them and tried to ease their added suffering from the difficult journey in the August heat. Think of the effect these trains had on the public as they moved slowly through France—the deference, the silent, emotionally moved expressions of the on-lookers. Think of the young French gentlemen who—seeing what these women were doing for the sick—*begged* to be allowed to help in some way, and so there was formed an organization of men to help with the extremely exhausting physical work of attending the sick to Lourdes. Think of this and imagine it if you can. Only, this is what really happened. But the end of the decade of the 1870s the National Pilgrimage gave pride of place to the poor-sick pilgrims, indeed they were honored by the expression "*nos chères malades*"—our dear, our cherished sick.

And were there miracles, after all? Yes, there were. Many? Yes, many. And so the pilgrimage of the sick went on.



**HOLY WEEK AND EASTER SUNDAY
SCHEDULE FOR MARY IMMACULATE
OF LOURDES PARISH:
APRIL 10th - APRIL 17th, A.D. 2022**

**PALM SUNDAY, APRIL 10th:
PARISH PROCESSION OF PALMS
at the 11 AM Latin Mass,
Chanting of St. Matthew's Passion**

SACRED TRIDUUM

**WEDNESDAY, APRIL 13th, 7:30 PM, OFFICE
OF TENEBRAE for MAUNDY THURSDAY**

**THURSDAY, APRIL 14th,
MASS OF THE LORD'S SUPPER
5:30 PM (1970 Missal)
7:30 PM (1962 Missal),
with Procession to the Altar of Repose
ADORATION UNTIL 12 MIDNIGHT**

**FRIDAY, APRIL 15th,
OFFICE OF THE LORD'S PASSION
3:00 PM (1970 Missal)
7:30 PM (1962 Missal)**

**SATURDAY, APRIL 16th, THE GREAT
PASCHAL VIGIL AND THE FIRST MASS OF
EASTER, 8:30 PM (1962 Missal)**

**EASTER SUNDAY, APRIL 17th:
EASTER MASSES at
7:30 & 9:00 AM (1970 Missal)
11:00 AM 5:30 PM (1962 Missal)**



**SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION**
*"What return can I make to the Lord for all His
kindness to Me?"*

**SUNDAY OFFERTORY FOR SUNDAY,
MARCH 13th, 2022, \$6,926.00 + OTHER
OFFERINGS, \$851.00:
= \$7,777.00**



*"Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold."—Sirach 35*



2022 CATHOLIC APPEAL
Our Parish Assessment for this
Year's Appeal is:
\$37,796.41

Our Parish Number is: 294

LATIN MASS PROPERS: LAETARE SUNDAY

INTROIT: *Isaias 66: 10, 11* Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. *Psalms 121: 2* I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT Grant, we beseech Thee, O almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE: *Galatians 4: 22-31* Lesson from the Epistle of blessed Paul the Apostle to the Galatians. Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

GRADUAL: *Psalms 121: 1, 7* I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers. **TRACT:** *Psalms 124: 1-2* They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. V. Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL: *John 6: 1-15*. At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

OFFERTORY: *Psalms 134: 3, 6* Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth. **SECRET** Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may lead to our devotion and salvation. Through our Lord.

COMMUNION: *Psalms 121: 3-4* Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord. **POSTCOMMUNION** Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship, and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY 4:00 PM Thomas McManus Memorial Frank & Nancy Sacco Family
 March 27th (Vigil) Francesco & Florence Sacco
 7:30 AM Pro Populo

LAETARE SUNDAY

9:00 AM Debbie Georgopoulos Donor
 11:00 AM For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church



Binny Abell Hindman Family Living and Deceased Laura Harvey
 Sebastian Martelli Family Living & Deceased Laura Harvey
 Joseph Arcidi & Family Living & Deceased Laura Harvey
 Ai Duong Special Intention Duong Family
 Maria Divine Mercy Special Intention Jonathan Duong
 Peter Sikeira & Juana Navco Special Intention Donor
 Adolf & Agnes Post Memorial Proia Family
 Bernadette Kasper Birthday Intention Kasper Family
 Marcella Bambrick 25th Anniv. Mem. Rusnack Family
 All Souls Memorial Rusnack Family
 Intention of the Donor Donor
 Bishops & Priests Donor

5:30 PM Norman Hobbib Memorial Hobbib Family

MONDAY 7:30 AM Purgatorial Society of Mary Immaculate of Lourdes Memorial
 March 28th
Feria in Lent

12:30 PM Stephen Zanco Memorial Mary Zanco

TUESDAY 7:30 AM Intention of the Donor
 March 29th
Feria in Lent



**“Each Mass has an infinite, immense value that we can never fully understand.”
 —St. John Marie Baptiste Vianney, Curé d’Ars**

WEDNESDAY March 30th <i>Feria in Lent</i>	12:30 PM	Susan Byers Paxson	Special Intention	Mary McCarthy
THURSDAY March 31st <i>Feria in Lent</i>	7:30 AM	Deceased Priests of the Archdiocese of Boston	Memorial	
	5:30 PM	Rudolf Brestovansky	Health of the Sick	Katarina & Family
FRIDAY April 1st <i>Feria in Lent</i> First Friday	7:30 AM	Intention of the Donor		Donor
		<i>Health of the Sick</i>		
	12:30 PM	Mary J. Clancy	Memorial	
SATURDAY April 2nd <i>Feria in Lent</i> First Saturday	9:00 AM	All Souls	Memorial	Donor
		Rev. Christopher Roberts	Memorial	Juhasz Family
		Kathy Blake	Memorial	Lita O'Laoghaire
		Eunice Twitchell	Health of the Sick	Lita O'Laighaire
		Kathy Blake	Special Intention	Donor
		Fr. Juan Carlos Rivera, S.J.	Memorial	Minh Duong
		All Souls	Special Intention	Donor
	4:00 PM	Brian Slifka	Memorial	Manya Hughes



EASTER FLOWER MEMORIAL ENVELOPES
are available at the entrance tables to the Church.
THANK YOU for your gift for this year's Easter flowers.



Religious Education

FOR THOSE TO BE CONFIRMED ON APRIL 23rd, 2022:

Please bring to the Parish Office the following
(if you have not already done so):

Your Baptismal certificate

The Name of Your Confirmation Sponsor

The Saint's Name you have chosen for Confirmation

Your height (for the Confirmation gown)

\$50.00 for the gown rental



IMPORTANT DATES!

Saturday, April 2nd,
2022, 2-5:15 PM

Confirmation Retreat at the Parish

Friday, April 22nd, 2022

Ceremony Rehearsal, Main Church

Saturday, April 23rd, 2022, 3:15
PM, arrival for the 4 PM Mass

Congratulations to
Mr. and Mrs. Nick and Brenna (Mitchell)
Houtmeyers who celebrated the Sacrament of
Matrimony at Mary Immaculate of Lourdes on
St. Joseph's Day, March 19th, 2022.



BANNS OF MARRIAGE:

I. Peter Siekiera & Juana Navco

Requiescant in Pace

Please pray for the resurrection of:

+Betty Whitney, aged 81

+Helen McFarland, aged 91



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

Laetare Sunday

Prelude: Gabriel Angelus

(Luca Marenzio, first published 1585)

Introit: Isaiah 66:10-11

Laetare Jerusalem

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and satisfied at her consoling breast.

(7:30AM & 9:00AM)

Ordinary Prayers: Mass XVII Sundays of Lent

Kyrie, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 107ff./pp. 107-108

Credo I (English)

Offertory: Luke 15:32

Oportet te

You must rejoice, my son, for your brother was dead and has come to life; he was lost and is found.

O Domine Jesu Christe (9AM)

(Giovanni Pierluigi da Palestrina, composed in 1580)

Lord Jesus Christ, I worship you, who was wounded on the cross and given gall and vinegar to drink: I pray that your wounds may be a remedy for my soul.

Communion: Psalm 121, 3-4

Jerusalem quae edificatur

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

Communion Meditation:

Miserere Mei (4PM Vigil and 7:30AM): (Chant)

Miserere Mei, Deus (9AM)

(Wolfgang Amadeus Mozart, composition year 1772)

Recessional: Lift High the Cross

(*Extra photocopy sheet*)

Postlude: Laudate Dominum

(George Frideric Handel, 1685~1759)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

Laetare Sunday

Prelude: Gabriel Angelus

(Luca Marenzio, first published 1585)

Choir Hymn (11:00 Mass): Parce Domine

Asperges (11:00 Mass)

Introit: Psalm 66. 10, 11, Psalm 121.1 *Laetare,*

Jerusalem: et conventum facite, omnes qui diligitis eam: gaudete cum laetitia, qui in tristitia fuistis: ut exsultetis, et satiemini ab uberibus consolationis vestra. Ps. 121:1. Laetatus sum in his, qua dicta sunt mihi: in domum Domini ibimus. V̇. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Laetare, Jerusalem.

(11AM)

Ordinary Prayers: Mass XVII Sundays of Lent

Kyrie, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 107ff./pp. 107-108

Credo I: *Parish Book of Chant, no. 117/pg. 110*

Gradual: Psalm 121. 1, 7 *Laetatus sum in his, qua dicta sunt mihi: in domum Domini ibimus. V̇. Fiat pax in virtute tua:*

et abundantia in turribus tuis. Tract: Psalm 124. 1, 2 Qui confidunt in Domino, sicut mons Sion: non commovebitur in aeternum, qui habitat in Jerusalem. V̇. Montes in circuitu ejus: et Dominus in circuitu populi sui, ex hoc nunc et usque in saeculum.

Offertory: (11AM) Psalm 134. 3,6 *Laudate Dominum, quia benignus est: psallite nomini ejus, quoniam suavis est: omnia quaecumque voluit, fecit in coelo et in terra.*

Communion: Psalm 121. 3-4 *Jerusalem, quae*

aedificatur ut civitas, cujus participatio ejus in idipsum: illuc enim ascenderunt tribus, tribus Domini, ad confitendum nomini tuo, Domine.

Communion Meditation: Miserere Mei, Deus (11AM)

(Wolfgang Amadeus Mozart, composition year 1772)

Recessional: Lift High the Cross

(*Extra photocopy sheet*)

Angelus (Chant)

Postlude: Laudate Dominum

(George Frideric Handel, 1685~1759)

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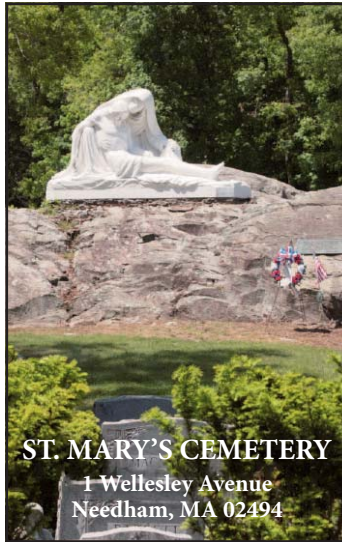
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ST. MARY'S CEMETERY
1 Wellesley Avenue
Needham, MA 02494

St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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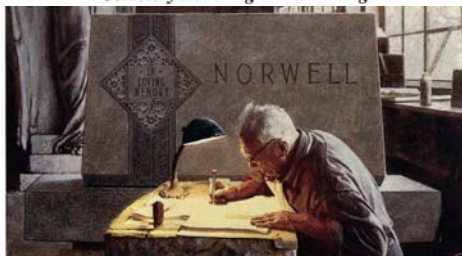
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