



EASTER SUNDAY
April 17th, A.D. 2022

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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

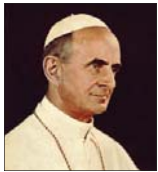
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.
SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



Fr. Higgins

Fr. LeBlanc



EASTER GREETINGS

The front cover of our Easter Sunday Bulletin shows the Saint Patrick window of our parish church. The historic scene depicted is Easter Sunday, March 26th, A.D. 433, when Bishop Patrick, the Missionary Apostle to the Irish, first preaches the Gospel to the High King of Ireland at Tara. On this occasion he used the three-leaf shamrock to try to convey an idea of the mystery of the Trinity-in-Unity of God. (PHOTO by Paul Eldridge.) We now begin the Great Day of Easter which will go on for the next Fifty Days to Pentecost, and reverberates all the way to the Feast of Corpus Christi. May all the adversities of life give place to the great weight of glory which is the hope we have in our Risen Lord Jesus Christ! *Christ is Risen! Alleluia! Indeed He is Risen! Alleluia!*



convey an idea of the mystery of the Trinity-in-Unity of God. (PHOTO by Paul Eldridge.) We now begin the Great Day of Easter which will go on for the next Fifty Days to Pentecost, and reverberates all the way to the Feast of Corpus Christi. May all the adversities of life give place to the great weight of glory which is the hope we have in our Risen Lord Jesus Christ! *Christ is Risen! Alleluia! Indeed He is Risen! Alleluia!*



"THE LOURDES OF PILGRIMAGE and the LIFE OF THE CHURCH"

**PARISH LENTEN MISSION
for A.D. 2022
CONFERENCE VI:
A MARIAN "GOLDEN AGE"**
(Given at the VIA CRUCIS, April 8th, 2022)



The title of this our final Conference tonight is: *A Marian 'Golden Age'*. Both the Lourdes of the Apparitions to Bernadette in 1858, and the development of the "Lourdes of Pilgrimage"

after 1872 occurred within a period of the Church's life which we may characterize as a Marian "Golden Age", a Golden Age of Mary, where popular devotion to Our Lady among the Catholic faithful and theological interest in further "plumbing the depths" of Mary's rôle in the economy of salvation converged in some very beautiful, and light-some, and emotion-filled ways.

We might set the markers of this Golden Age as the two Solemn Dogmatic Definitions around Mary. The first: the Definition of the Immaculate Conception of Mary in 1854, and the second: the Definition of the Assumption of Mary into Heaven in 1950. The Assumptionist Fathers who inspired and led the National Pilgrimage of France to Lourdes each summer to coincide with the Octave of Mary's Assumption, August 15th - 22nd, prayed, among their intentions, for a Solemn Definition of Mary's Assumption as Pius IX had done for the Immaculate Conception. In this, their prayer-request was exactly fulfilled!

By another reckoning, we might broaden our Marian Golden Age to begin with its prelude in the Apparitions of the Blessed Virgin Mary to St. Catherine Labouré at the Rue de Bac in Paris, 1830, and then end it with a coda in Pope Paul VI's Proclamation of Mary as "Mother of the Church" at the conclusion of the Second Ecumenical Council of the Vatican in 1965.

What followed upon the close of Vatican II, however, was a sharp anti-Marian reaction from within the Church herself, resulting in such things as the diminishment of Marian feasts in the Liturgy and even, in some particular cases their elimination, the setting up of opposition between the "Renewal" of the Church and the Prayer of the Rosary, Fatima devotions, May Processions and all things Marian.

The very things which had heretofore been greatly honored in the Catholic Church were now considered suspect of “Mariolatry” (i.e., a false, exaggerated worship of Mary in place of the honors due to God). This period, as we know, was the cause of a great deal of pain and confusion among Catholic people.

This anti-Marian reaction has abated somewhat within the Church—there has been a corrective of this post-Vatican II “corrective”—but it does, nonetheless, mark a breach between us and this previous Golden Age of Mary, which the mass gatherings of the Assumptionists’ National Pilgrimage to Lourdes in the 1870s, 80s, and 90s epitomized so well.

What conclusions then can we make from our consideration of the “Lourdes of Pilgrimage” over these past Lenten Fridays? I would suggest three.

The first conclusion is a deeper understanding of how God answers prayer. The National Pilgrimage to Lourdes began as a prayer-request mobilization of loyal French Catholics. In the course of events the chief prayer intentions such as the Restoration of the Bourbon Monarchy, the Recovery of the Pope’s temporal powers, the transformation of France into an unabashedly Catholic Christian Commonwealth did not receive a favorable answer from God.

On the other hand, other prayer intentions were favorably answered, such as the prayer for the Solemn Definition of the Dogma of Mary’s Assumption. And looking at the miracles, the growth of the popularity of Lourdes world-wide, the realization of so many acts of charity—who would dare to say that God did not give unction to the prayers of the pilgrims at Lourdes?

Looking at this from our vantage point, we can see that the more time-bound and in-this-moment specific the prayer-petition was—such as the Restoration of the Bourbon Monarchy and the Coronation of Henry V—the less likely it was to be fulfilled, whereas the more open-ended and the more spiritual value contained in a prayer-petition, the more God outdid Himself in generosity. This is a lesson we can all apply

in how we formulate our own prayer-requests to God.

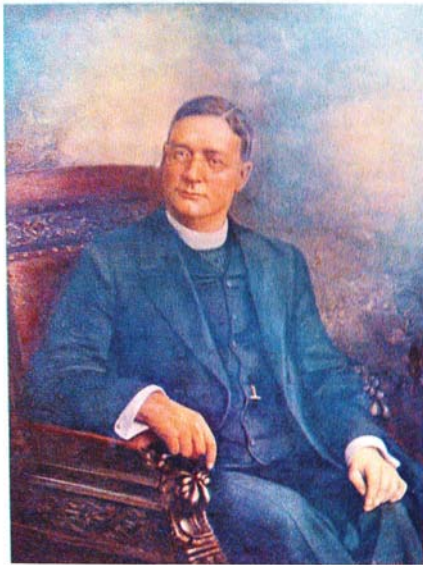
The second conclusion: The Lourdes of Pilgrimage and the unbelieving world’s reaction to it offer a template for understanding the world we presently live in. In this world Science and Reason are set up as the polar opposite to Religion and Faith. In this world Religion and Faith are always on the defensive. Science and Reason, divorced from all religion, have the cultural upper hand. It is the world Pope Paul VI spoke of at the end of the Vatican II, 1965, where *“the religion of the God-made-Man has met the religion of the man who makes himself God.”*

It was during the latter decades of the 1800s, precisely during the decades when the Pilgrimage to Lourdes was such a phenomenon, that this modern-day mass unbelief we are so familiar with emerges into history. Therefore, we shouldn’t be dismayed by the reality. It is our destiny to live in these times. We should instead always be learning how to maneuver as Catholic Christian believers in this reality in order to build up our “spiritual immune system”.

And now the third and final conclusion. Our Marian Golden Age, of which the “Lourdes of Pilgrimage” was a part, has ended as an historical time-period. It lasted a long-time, between 96-135 years, but it has receded. Nevertheless, all times and seasons are Christ’s and Mary has no other office but to draw men closer to Christ. And when there has been a particular surge of divine manifestation in a given era, it is not just meant for the people of that time. It becomes a treasure-trove of spiritual riches for those who will be living after that era (which means us).

Thus this Marian Golden Age of yore continues to speak to us and inspire us as a living memory, a living force. It is the extension of Our Lady’s *Magnificat* onto the plane of time and space. It is a foretaste of heaven on earth. And the Lourdes of Pilgrimage, which still goes on, is a gateway to divine grace.

Father Higgins



Rev. Timothy J. Danahy
Pastor, 1890-1923

Father Timothy J. Danahy (T. J. Danahy) was already the Pastor of St. Mary's Parish in Newton/Needham when he made a pilgrimage to Lourdes in the early 1890s. He received a miraculous cure of his damaged eyesight after bathing in the pool of the Lourdes spring. He then made a vow that he

would one day build a church in honor of Our Lady of Lourdes, as an offering of thanksgiving. He fulfilled that vow when this church of Mary Immaculate of Lourdes was dedicated on Thanksgiving Day, November 24th, A.D. 1910. This church in which we are worshipping today is a votive offering of a *miraculé* of Lourdes.



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OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His
kindness to Me?"*

**SUNDAY OFFERTORY FOR SUNDAY,
APRIL 3rd, 2022, \$7,829.00 + OTHER
OFFERINGS, \$3,476.00:
= \$11,305.00**



**ON-LINE GIVING FOR THE MONTH OF
MARCH, 2022:
= \$8,970.00**

*"Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold."—Sirach 35*



**Our Easter Mass Collection is taken up
for the support of the Sick and Retired
Priests of the Archdiocese of Boston.
Thank you for the generous
support of your priests!**

LATIN MASS PROPERS: EASTER SUNDAY

INTROIT: Psalm 138. 18, 5-6, 1-2 I arose, and am still with Thee, alleluia; Thou hast laid Thy hand upon Me, alleluia; Thy knowledge is become wonderful, alleluia, alleluia. *Psalm.* Lord, Thou hast searched Me, and known Me; Thou knowest My sitting down and My rising up. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — I arose

...

COLLECT: O God, Who, on this day, through Thine only-begotten Son, hast conquered death, and thrown open to us the gate of everlasting life, give effect by Thine aid to our desires, which Thou dost anticipate and inspire. Through the same ...

EPISTLE: From First Epistle of Blessed Paul to the Corinthians (I Cor 5. 7-8) Brethren: purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL: Psalm 117. 24, 1 This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. **ALLELUIA** I Cor. 5. 7 Alleluia, Alleluia. Christ our Pasch is sacrificed.

EASTER SEQUENCE: Christians! to the Paschal Victim offer your thankful praises. The Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that conflict stupendous: the Prince of Life, who died, deathless reigneth. Speak, Mary, declaring what thou sawest wayfaring. "The tomb of Christ who now liveth: and likewise the glory of the Risen. Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee He goeth before you." We know that Christ is risen, henceforth ever living: Have mercy, Victor King, pardon giving. Amen. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Mark 16. 1-7 **At that time, Mary Magdalen, and Mary the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back. For it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them: Be not affrighted; ye seek Jesus of Nazareth, who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee; there you shall see Him, as He told you.**


OFFERTORY: Psalm 75. 9-10 The earth trembled and was still when God arose in judgment, alleluia.

SECRET: We beseech Thee, O Lord, accept the prayers of Thy people together with the Sacrifice they offer, that what has been begun by the Paschal Mysteries, may by Thy arrangement result in our eternal healing. Through our Lord Jesus Christ ...

COMMUNION: I Corinthians 5, 7-8 Christ our Pasch is sacrificed, alleluia: therefore let us feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION: Pour forth upon us, O Lord, the spirit of Thy love, that those whose hunger Thou has satisfied with the Sacraments of Easter may in Thy kindness be one in heart. Through our Lord Jesus Christ ...

Calendar of Masses
(Intention of the Mass—Special Remarks—Requested by)

SUNDAY April 17th	8:30 PM (Easter Vigil)	Pro Populo		
	7:30 AM	Pro Populo		
EASTER SUNDAY	9:00 AM	Robert Teehan	Memorial	Joanna Flanagan Mack
	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church		
		John Doogan	11th Anniv. Mem.	Rod & Martha Phillips
		Louis & Rita Post, Bro. John Post, William Grant	Memorial	Post Family
		Angelica & Louis Post	Memorial	Post Family
		Sarah Boyle	B/day Memorial	Kasper Family
		Mary G. Boyle	32nd Anniv. Mem.	Kasper Family
		Dylan Handecker	Memorial	Barbara Green
		Louis Gentile	Memorial	Procopio Family
		Florence A. Whitney	Memorial	Mr. & Mrs. Robert LeBlanc
		All Souls	Memorial	Donor
		All Souls	Memorial	Donor
		Bishops & Priests		Donor

*SUNDAY 11:00 AM, Mary Monahan, B/day intention, requested by the Monahan Family
+Francisco Martin, Year's Mind, requested by Erik Diaz*

	5:30 PM	Joyce Marie Higgins	Memorial	Sheila Brady
MONDAY April 18th	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
EASTER MONDAY	12:30 PM	Intention of the Donor		Laura Harvey
TUESDAY April 19th	7:30 AM	Intention of the Donor		Jean Johnson
EASTER TUESDAY				



He Is Risen

**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

WEDNESDAY April 20th EASTER WEDNESDAY	12:30 PM	People of Ukraine	Special Intention	Sheila Brady
THURSDAY April 21st EASTER THURSDAY	7:30 AM	Deceased Priests of the Archdiocese of Boston	Memorial	
	5:30 PM	Fred Raymundo	Memorial	Lita O'Laoghaire
FRIDAY April 22nd EASTER FRIDAY	7:30 AM	Dr. Joseph Arcidi	In Thanksgiving for Recovery	Arcidi Family
	12:30 PM	In Honor of the Holy Family	In Thanksgiving	Nic & Danby
SATURDAY April 23rd EASTER SATURDAY	9:00 AM	All Souls Corcoran/Mazzarella Fam. Bishops & Priests	Memorial Living/Deceased	Donor Colbe Mazzarella Donor

4:00 PM The Confirmandi

VISIT BY HIS EXCELLENCY THE MOST REVEREND ROBERT REED FOR THE CONFERRAL OF THE SACRAMENT OF CONFIRMATION





EASTER FLOWER MEMORIAL ENVELOPES

Easter Flower Memorial envelopes are available at the entrance tables to the Church. The envelopes received with the names of loved ones memorialized will be placed on the altars for all of our parish Masses during Paschaltide. **THANK YOU** for your gift towards this year's Easter flowers.




Caring for and Assisting in the Well-Being of our Boston Priests



Requiescant in Pace
Please pray for the resurrection of:
+Lilian Villani, aged 91



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

Easter Sunday

Prelude: (7:30 AM) Haec Dies. (L. Bordese)

This is the day which the Lord hath made: let us be glad and rejoice therein. Alleluia. Give praise to the Lord, for He is good: for His mercy endureth for ever

(9:00 AM) "Hallelujah Chorus" Messiah, HWV 56

(George Frideric Handel, composed in 1741)

Introit: Psalm 138 (139): 18, 5-6

Resurrexi

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

TODAY'S MISSAL, PAGE 70

(7:30 AM & 9:00 AM)

Ordinary Prayers: Mass I, Lux et Origo

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 28ff./pp. 60-62

Credo III (English)

SEQUENCE: Victimae Paschali Laudes

(before Gospel Alleluia & versicle)

TODAY'S MISSAL, PAGE 81

Offertory: Laudate Dominum K. 339

(Wolfgang Amadeus Mozart, composed in 1780)

Communion: I Corinthians 5, 7-8

Pascha nostrum

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

TODAY'S MISSAL, PAGE 131

Communion Meditation:

Regina Coeli (7:30 AM) (Chant)

Regina Coeli (9:00 AM)

KV. 276

(Wolfgang Amadeus Mozart, composed in 1779)

Recessional: Christ the Lord is Risen Today

(Mary Immaculate of Lourdes Hymnal, **No.64**)

Postlude: Exultate, Jubilate K.165

IV. Alleluja

(Wolfgang Amadeus Mozart composed in 1773)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

Easter Sunday

Prelude: String Quartet Op.64, No.3, Hob. III 67

(Joseph Haydn, Composed in 1790)

"Hallelujah Chorus" (11:00 AM)

Messiah, **HWV 56**

(George Frideric Handel, composed in 1741)

Choir Hymn (11:00 Mass): *Exsultemus et Laetemur*

Vidi Aquam (11:00 Mass)

Introit: Psalm 138. 18, 5-6, 1-2. *Resurrexi, et adhuc tecum sum, alleluia: posuisti super me manum tuam, alleluia: mirabilis facta est scientia tua, alleluia, alleluia. Ps. ibid. 2. Domine, probastime, et cognovisti me: tu cognovisti sessionem meam, et resurrectionem meam. V̇. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.— Resurrexi, et adhuc tecum ...*

(11AM)

Ordinary Prayers: Mass I, Lux et Origo

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 28ff./pp. 60-62

Credo III: *Parish Book of Chant, no. 119/pg. 114*

Gradual: Psalm 117. 24, 1. *Haec dies, quam fecit Dominus; exsultemus, et latemur in ea. V̇. Confitemini Domino, quoniam bonus: quoniam in saculum misericordia ejus. Alleluia: I Corinthians 5. 7 Alleluia, alleluia. V̇. Pascha nostrum immolates est Christus.*

SEQUENCE: Victimae Paschali Laudes

Parish Book of Chant, no. 152/pp. 142-143

Offertory: (11AM) Psalm 75. 9-10 *Terra tremuit, et quievit, dum resurgeret in iudicio Deus, alleluia.*

Communion: I Corinthians 5. 7-8. *Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis et veritatis, alleluia, alleluia, alleluia.*

Communion Meditation:

Regina Coeli, **KV. 276 (11:00 AM)**

(Wolfgang Amadeus Mozart, composed in 1779)

Exsultemus et Laetemur (5:30 PM) (Chant)

Recessional: Christ the Lord is Risen Today

(Mary Immaculate of Lourdes Hymnal, **No.64**)

Angelus (Chant)

Postlude: (11:00 AM)

"Worthy Is the Lamb & Amen" Messiah, HWV 56^[1]

(George Frideric Handel, composed in 1741)

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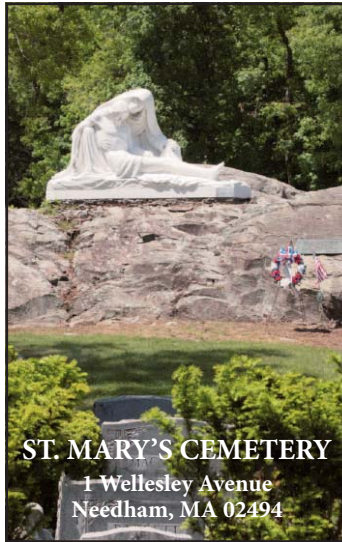
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ST. MARY'S CEMETERY
1 Wellesley Avenue
Needham, MA 02494

St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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Fr. Matt Williams, pastor at the St. J's Collaborative in Quincy, has built a thriving parish community thanks to his JOY (Jesus-Others-Yourself) Movement, which helps parishioners of all ages connect with their faith and as a family. Help support priests like Fr. Matt who are building stronger communities for all by supporting the Clergy Trust Easter collection.

donate at clergytrust.org

OR SCAN HERE for Venmo, Google/Apple Pay, PayPal via Givebutler.



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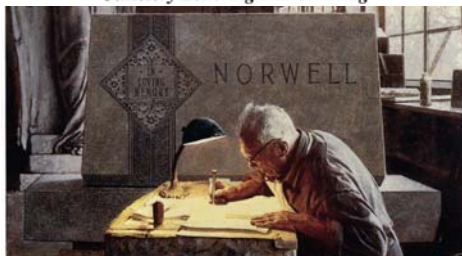
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