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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

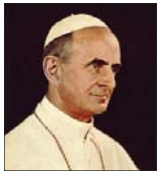
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman Catholic Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

SACRAMENT OF THE SICK, also known as
EXTREME UNCTION

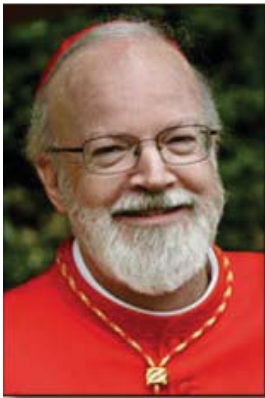
Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



EXCERPTS FROM THE STATEMENT OF SEAN CARDINAL O'MALLEY ON THE U.S. SUPREME COURT'S DECISION *DOBBS v. JACKSON*, JUNE 24th, 2022

*For all of us who have spoken, written, worked, marched and prayed to reverse *Roe v. Wade*, today's Supreme Court decision in *Dobbs v. Jackson* is deeply significant and encouraging. This decision will create the possibility of protecting human life from conception; it calls us to recognize the unique burden faced by women in pregnancy; and it challenges us as a nation to work together to build up more communities of support—and available access to them—for all women experiencing unplanned pregnancies.*

[The Catholic Church is not imposing its religion on American society by advocating against abortion in the public square.]

During the past half-century, as the abortion debate continued, the Catholic Church has often been accused of imposing a religious belief on our pluralistic society. It is indeed the case that, when addressing the Catholic community, the Church used both religious and moral arguments to oppose abortion. But when engaging the wider American civil society, elected officials, and our legal system, the Church has defended human life from its inception as a matter of human rights. Our continued efforts in advocating our position on the protection of unborn children is consistent with our advocacy for issues affecting the dignity of all persons at all stages and in all circumstances of life. The Church employs this principle of consistency in addressing issues of race, poverty, and human rights generally.

It is a position that presents a moral argument as a foundation for law and policy to protect human life.

[Looking ahead, two important principles for Catholics to follow.]

*First, we must adopt a wider vision of the multiple threats to human life in our society today. The recognition that human life begins with conception and continues through natural death. All human life deserves moral and legal protection at all times. Protection of life should be comprehensive, not selective. The Church, in its own positions, should reflect this wider vision, and we are called to engage our civil society around this more holistic view of the value and dignity of human life. It is commonly recognized by those on both sides of the abortion debate that conditions of poverty and injustice have been and are a major factor contributing to abortions. Those who have opposed and supported *Roe* can and should find common ground for a renewed commitment to social and economic justice in our country.*

Second, protecting human life at all times can only succeed if we rediscover the value of civility in discourse, in protest, and in policy advocacy. Respect for life calls for mutual recognition of and respect for our common dignity as persons and citizens. In recent years, the idea of civility and respectful discourse has suffered from neglect, as has the respect for human life. The renewal of both is possible and urgently necessary.

As a bishop and a citizen, I hope and pray we can create a culture that protects the most vulnerable at the beginning of life and at any time life is threatened in any way.

[Cardinal Seán's complete text may be found at the Archdiocesan website: [bostoncatholic.org](https://www.bostoncatholic.org)]

“It is more than celebration. It is a moment of gratitude to the Lord, and gratitude to so many people, in the church and beyond the church, who have worked and prayed so hard for this day to come...”

[On the timing of the decision’s announcement with this year’s Feast of the Sacred Heart.]

“[It gave] people the opportunity to expand our hearts in love [for people at all stages of life, from before birth through death.]”

—Archbishop William Lori
Chairman of the United States Catholic Conference of Bishops (USCCB)
Committee on Pro-Life Activities.



“I believe God will use [this U. S. Supreme Court decision] to help us build a greater culture of life, that in 50 years no woman will ever consider abortion.”

—Margaret H. Hartshorn,
Chairman of the board of Heartbeat International

(Source: “For Anti-Abortion Christians, Answered Prayers,” by Elizabeth Dias, New York Times, Sunday, June 26th, 2022, pg. 22)



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

PARISH OFFERTORY FOR SUNDAY,
JUNE 19th, \$7,301.00 + + OTHER OFFERINGS,
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+Robert Cunningham, **\$1,000.00**

“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY 4:00 PM Ned Green Hobbib Family
 July 3rd (Vigil)

FOURTH SUNDAY 7:30 AM Pro Populo
 after PENTECOST
 and the 14th SUNDAY 9:00 AM Our Nation, the United States of America 246th Anniversary
 “PER ANNUM”) 11:00 AM For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church



“We recommend likewise to Thy unbounded mercy, Almighty and Eternal God, all our brethren and fellow-citizens, throughout the United States, that they may be blessed in the knowledge, and sanctified in the observance of Thy most holy law; that they may be preserved in union and in that peace which the world cannot give; and, after enjoying the blessings of this life, be admitted to those which are eternal.”

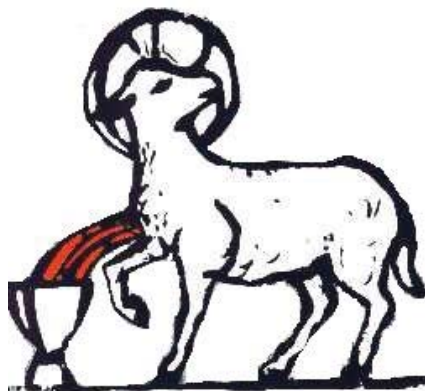
*—Archbishop John Carroll
 Prayer for the Government of the United States,
 A.D. 1800*

Nicoletta Tenaglia & Angela Baptista	Memorial	Maria Centofanti
Rita Post	Birthday Mem.	Post Family
Dr. Kristian Olson	Special Intention	Donor
Fr. James Loughlin	Special Intention	Donor
Stephen & Carol Ward	Special Intention	Jennifer Ward
Dr. Joseph Arcidi	Memorial	Diane Leonard
Thompson-Briggs Family	Special Intention	Jack Monbouquette
Peter Murphy	Birthday Intention	Reynolds Family
Catherine Blake	Health of the Sick	Kathy Blake
In Honor of St. Joseph	Thanksgiving	Kathy Blake
Priests & Bishops	Special Intention	Donor
All Souls	Memorial	Donor
All Souls	Memorial	MTT
Pino Family (Extended)	Memorial	Nick Pino
Milena Opielowski	Special Intention	“Mother”
Mildred Kitselman Crapo	Memorial	Laura Harvey
Catherine Crapo Harvey	Memorial	Laura Harvey
Intention of the Donor		Donor
Intention of the Donor		Donor
Intention of the Donor		Donor
Intention of the Donor		Camille Arcidi
Intention of the Donor		Christine Mallet
Bishops & Priests		Donor



5:30 PM Matthew C. Johnston 21st Anniv. Mem.

July 4th <i>U.S. Independence Day</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Mary J. Clancy	Memorial	
TUESDAY July 5th <i>Feria</i>	7:30 AM	Dr. Joseph Arcidi	Month's Mind	Arcidi Family
WEDNESDAY July 6th <i>St. Maria Goretti</i>	12:30 PM	Jane Harvey Baldwin	Memorial	Laura Harvey
THURSDAY July 7th <i>Feria/ SS. Cyril & Methodius</i>	7:30 AM	Deceased Priests of the Archdiocese of Boston	Memorial	
	5:30 PM	Jasmin Elmeus/Jaida Elmeus		Adeline
FRIDAY July 8th <i>St. Elizabeth of Portugal</i>	7:30 AM <i>Health of the Sick</i>	Maureen Nyhen	Birthday Intention	Mary Tornabene
	12:30 PM	Joseph Michael Hobbib	Birthday Intention	Jennifer Ward
SATURDAY July 9th <i>Mass of Our Lady</i>	9:00 AM	All Souls Barbara Nyhen Charles Brusard All Souls All Souls Pax et Bonum Home In Honor of Our Lady of Fatima Fr. Charles Higgins Bishops & Priests	Memorial 3rdAnniv. Mem. Month's Mind Memorial Memorial Special Intention Special Intention Special Intention	Donor Maureen Nyhen Christine Quagan MTT Donor Donor Nic & Danby Seven Sisters Apostolate Donor



4:00 PM Jasmin Elmeus/Jaida Elmeus Adeline

**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

*Purgatorial Society of Mary
Immaculate of Lourdes
(Recent Enrollments)*



*“It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.”
(II Machabees 12:46)*

- +Gerald E. Butterworth
(Dominic A. Dougherty, III)
- +Blanche Mucciarone
- +Joseph Tellier
(The Dougherty Boys)
- +Terence “Terry” Masters
- +Janet Pino (and Deceased Family)
- Rose Ann Centamore (and Deceased Family)
- +Alice von Hildebrand
- +Gerry Mazzarella
- +Rita Cullen
- +Emmanuel Martelli
(Laura Harvey)
- +Janet Pino
- +Eunice Twitchell
(Maureen Nyhen)
- +Janet Pino
(John & Maria Centofanti)
- +Brigid Kearney
(Hobbib Family)
- +Maria Catania
(Antonina Klauzinski)
- +Mary L. Morrissey
(Janice Walsh)
- +Maisy MacLellan
(Stephanie Whiting)
- +Janet Pino
(Bob Lamberti)



FRONT COVER: This picture of our church bell-tower at the break of day was taken by one of our neighbors, at 4:30 in the morning. In the Church’s Divine Office this is the Canonical Hour of Matins/Lauds, when the prayer of the night vigil flows into the praise of God for the new dawning day of Redemption. The “Benedictus”, the Gospel Canticle of St. Zachary, father of St. John the Baptist, whose speech was restored him after he wrote “JOHN is his name” on the tablet presented to him, becomes the Church’s daily prayer of praise and thanks to God for another day of living as the redeemed of Christ and is also a continuation of the Church’s watch for the Second Coming of Christ at “the close of the age”. The Canticle (Luke 1:68ff):

“Blessed be the Lord, the God of Israel, because He hath visited and wrought redemption for His people.

And He hath raised up a horn of salvation for us in the house of David His servant. As He promised through the mouths of His holy ones, the prophets from of old. Salvation from our enemies and from the hands of all our foes.

He hath fulfilled His kindness to our fathers, and been mindful of His holy covenant....

And thou, O child, shall be called the prophet of the Most High, for thou shalt go before the Lord to prepare His ways,

To give His people knowledge of salvation, through forgiveness of their sins.

Because of the compassionate kindness of our God, with which the Orient from on high will visit us,

To shine on those who dwell in darkness and the shadow of death, to guide our feet into the way of peace.”

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

Fourteenth Sunday of the Year

Prelude: God Bless America (4:00 PM & 7:30 AM)

(Irving Berlin, Composed in 1938)

Patriotic Medley (9:00 AM)

(arranged by B.Hoffmann)

Introit: Psalm 47(48):10-11.

Suscipimus Deus

Your merciful love, O God, we have received in the midst of Your Temple. Your praise, O God, like Your Name, reaches the ends of the earth; Your right hand is filled with saving justice.

(7:30 AM & 9:00 AM)

Ordinary Prayers: Mass VIII, De Angelis

[Kyrie], Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 64ff./pp. 82-84

Credo III (English)

Offertory: Concerto in Bb Major, HWV 301

Adagio

(George Frideric Handel, composed in 1708)

This Is My Song (4:00 PM)

(Jean Sibelius, 1865~1957)

Communion: Psalm 33(34):9.

Gustate et videte

Taste and see that the Lord is good; blessed the man who takes refuge in Him.

Communion Meditation:

Ave Maria (9:00 AM)

(Giovanni Pierluigi da Palestrina, first published in 1587)

Sonata in Bb Major, HWV 357

I. Andante

(George Frideric Handel, composed in 1710)

Recessional Hymn:

O Beautiful For Spacious Skies

(*America the Beautiful*)

(Worship II Hymnal, No.81)

Postlude:

Battle Hymn of the Republic

(William Steffe, composed in 1862)

Mass of St. Gregory the Great (1962 Missal)

11:00 AM (5:30 P.M.)

Fourth Sunday after Pentecost

Prelude: (As at 9:00 AM)

Choir Hymn (11:00 Mass): Jesu, Nostra Refectio
(Chant)

1. *Jesus, our refreshment, Bread, drink of the faithful;*

Honey, melody, jubilation of the heart, the mouth, and the ear.

2. *What clemency conquered you, so that to us in bitter misery,*

You feed your own flesh, Linking us to highest Heaven?

Asperges Me, Parish Book of Chant, no. 22/pg. 34

Introit: Psalm 26:1, 2, 3. *Dóminus illuminatio mea et salus mea, quem timébo? Dóminus defensor vitas meæ, a quo trepidábo?*

Qui tribulant me inimici mei, ipsi infirmáti sunt et ceciderunt.

(Psalm 26: 3) Si consistant adversum me castra, non timébit cor meum.

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Dominus illuminatio.

(11AM)

Ordinary Prayers: Mass VIII, De Angelis

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Parish Book of Chant, no. 64ff./pp. 82-84

Credo III: *Parish Book of Chant, no. 119/pg. 114*

Gradual: **Psalm 78:9, 10.** *Propítius esto, Dómine, peccátis nostris, ne quando dicant gentes: Ubi est Deus eorum? V. Adjuva nos, Deus salutaris noster: et propter honórem nóminis tui,*

Dómine, libera nos. Alleluia: Psalm 9:5, 10. Deus, qui sedes

super thronum, et júdicas æquitátem: esto refúgium páuperum in tribulatióne. Allelúja.

Offertory: (11AM) Psalm 12:4-5. *Illúmina óculos meos, ne unquam obdórmiam in morte: nequándo dicat inimicus meus: Præválui adversus eum.*

Communion: Psalm 27:3. *Dóminus firmaméntum meum, et refúgium meum, et liberátor meus: Deus meus, adjútor meus.*

Communion Meditation: (11:00 AM)

Ave Maria

(Giovanni Pierluigi da Palestrina, first published in 1587)

Sonata in Bb Major, HWV 357

I. Andante

(George Frideric Handel, composed in 1710)

Recessional Hymn & Postlude: (as at 9:00 AM)

Angelus

LATIN MASS PROPERS: FOURTH SUNDAY AFTER PENTECOST

INTROIT: *Psalm 26: 1, 2* The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. *Psalm 26: 3* If armies in camp should stand together against me, my heart shall not fear. *V.* Glory be to the Father.

COLLECT Grant, we beseech Thee, O Lord, that the course of this world may be so peaceably ordered by Thee, that Thy Church may joyfully serve Thee in quiet devotion. Through our Lord.

EPISTLE: *Romans 8: 18-23* Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of Him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

GRADUAL: *Psalm 78: 9, 10* Forgive us our sins, O Lord, lest the Gentiles should at any time say: Where is their God? *V.* Help us, O God, our Saviour; and for the honour of Thy name, O Lord, deliver us. **ALLELUIA:** *Psalm 9: 5, 10* Alleluia, alleluia. *V.* O God, who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

GOSPEL: *Luke 5: 1-11* **At** that time, when the multitudes pressed upon Jesus to hear the word of God, He stood by the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon: Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him: Master, we have laboured all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon: Fear not, from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed Him.

OFFERTORY: *Psalm 12: 4-5* Enlighten my eyes, that I never sleep in death; lest at any time my enemy say: I have prevailed against him.

Preface of the Holy Trinity

SECRET We beseech Thee, O Lord, be pleased to accept these our offerings; and in Thy mercy draw even our rebellious wills unto Thee. Through our Lord.

COMMUNION The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

POSTCOMMUNION May the mysteries which we have received, O Lord, purify our hearts, and by their power may we be defended. Through our Lord.

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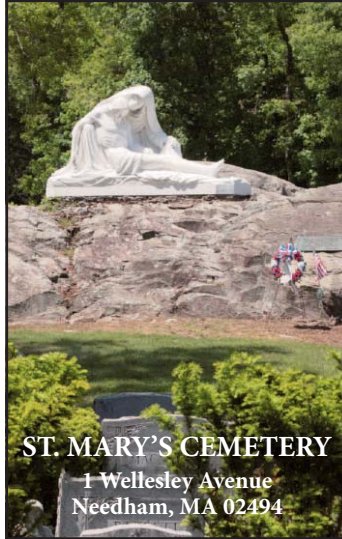
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ST. MARY'S CEMETERY
1 Wellesley Avenue
Needham, MA 02494

St. Mary's Cemetery in Needham, founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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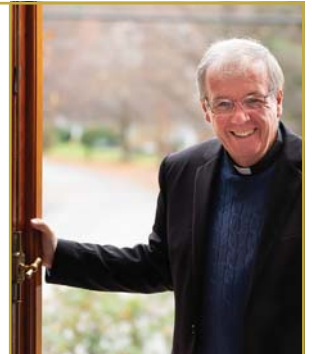
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Fr. Tom Nestor has served as pastor at the Collaborative Parishes of Resurrection and Saint Paul in Hingham for the past ten years, and previously served at St. Eulalia's in Winchester for 17 years. A Harvard graduate and native of West Roxbury, Fr. Nestor is known for fostering a sense of community wherever he goes.

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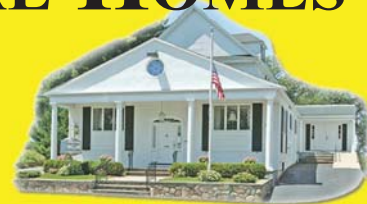
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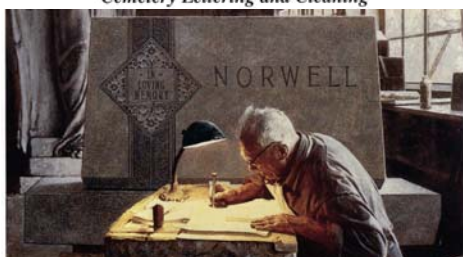
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