



TABLE OF CONTENTS

Parish Directory Information	Page 2
Parish Mass Schedule	Page 2
About Our Parish & Schedule for Confessions/ Sacraments	Page 3
Pastor's Note	Page 4
Parish Stewardship	Page 5
Calendar of Masses for This Week...	Pages 6-7
Parish Announcements	Pages 5,8
Religious Education	Page 8
Music Program	Page 9
Translation of Latin Mass Propers....	Page 10



Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

DEACON: REV. DEACON SERMED ASHKOURI

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

WEEKDAY SACRISTAN: JACK MONBOUQUETTE

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

www.maryimmaculateoflourdesnewtonma.org

WEBSITE ADDRESS:

Facebook: www.facebook.com/miolnewton

February 5th, A.D. 2023

Septuagesima Sunday

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

Holy Days

*Ascension Thursday (40 days after Easter);
Assumption of Our Lady (August 15th); All
Saints Day (November 1st); December 8th
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

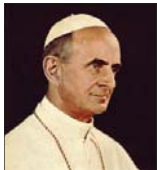
(Christmas Eve, Christmas Day, and
January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish

Immaculate Conception
Chaldean-Rite Mission
at Mary Immaculate of Lourdes Church:
Mass offered according to the
Chaldean-Rite on designated Sundays at
1:30 P.M.
Deacon Sermed Ashkouri

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard —
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.
MONDAY-WEDNESDAY-FRIDAY, before and
after the 12:30 P. M. Mass.
THURSDAY, before and after the 5:30 P.M.
Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

**SACRAMENT OF THE SICK, also known as
EXTREME UNCTION**

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish
Office (617-244-0558)

Pastor's Note



Fr. Higgins

TEN SUNDAYS TO EASTER

This Sunday we begin the traditional Easter Cycle of the Church's Year of Grace with the observance of Septuagesima

Sunday. Ten Sundays from today we will be celebrating Easter, April 9th, 2023. Septuagesima, the Latin word for "Seventieth" draws us back in to the history of Israel in the Old Testament. After the destruction of Jerusalem and the Temple of Solomon, many of the survivors were carried off into slavery in Babylon (present-day Iraq). After seventy years of this Babylonian Captivity, the Jews were allowed to return and re-build their capital city, including their Temple.

The Church makes use of this imagery in the Lenten renewal. The faithful are invited to place themselves spiritually in the state of unredemption, likening their state to the captives of old. Their seventy-year captivity is re-purposed into the Christian's seventy-day spiritual journey to Easter, a journey which begins with three Sundays of Pre-Lent (Septuagesima), then intensifies with Ash Wednesday and the Forty Days of Lent proper, and culminates in the Sacred Triduum on Easter Eve, the celebration of the Paschal Mystery.

Septuagesima is the window of opportunity to prepare ourselves to make a good Lent.



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)

Review the relevant Church laws regarding fast and abstinence and then decide on a personal program for Lenten observance: How am I going to practice prayer, fasting, and almsgiving during the Forty Days?

As we have in past years, we will have a Parish Lenten Mission incorporated into the *Via Crucis*, the Stations of the Cross, on Friday nights during Lent. The theme of this Year's Mission will be: "*Frere André Bessette, the Miracle Man of Montreal*."



FRONT COVER: The Parable of the Workers in the Vineyard, by Dutch painter Salomon Koninck (1647-1649). This scene is taken from the end of the Gospel Parable Matthew 20:1-16, which is the Gospel Lesson for Septuagesima Sunday. At the end of the work-day the Vineyard owner pays every man the same wage, even though some came only at the last hour (the "eleventh hour"). The workers who labored the whole day are disgruntled by this generosity of the proprietor to these last. He says to them: "Friend, I do thee no wrong. Didst thou not agree with me for a penny? Take what is thine and go thy way. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good?" (Matt. 20:13b-15). The sense of the Parable is that God is the Vineyard owner, the Vineyard is the world, the workers are those who labor for the Kingdom. The "penny", the daily wage is the reward of eternal life. God gives it freely, even to those who turned to Him only at the end of their lives.

LENTEN REGULATIONS

CURRENT DISCIPLINE

Days of Abstinence

Begins on one's 14th birthday.

Ash Wednesday and the Fridays of Lent.

Obliges abstinence from flesh meat.

Days of Penance

Applies to all the Faithful. Lent and Fridays outside of Lent.

Days of Fast

Everyone aged 18-59.

1 full meal permitted, two other meals may be taken which, when combined, are less than a full meal.

Ash Wednesday and Good Friday.

(The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity: e.g., Christmas Day).

OLDER DISCIPLINE

Days of Abstinence

Applies on one's 7th birthday.

Complete Abstinence on all Fridays of the year, Ash Wednesday, and the Vigil of Christmas.

Partial Abstinence (meat and soup, or gravy made from meat permitted once a day at principal meal) weekdays of Lent, Ember Days of Wednesday & Saturday, Vigils of Pentecost & Assumption. (Abstinence dispensed on Holy Days of Obligation.)

Days of Fast

Everyone aged 21-59.

Days of Lent from Ash Wednesday on, Ember Days, Vigils of Christmas, Pentecost and the Assumption.

One full meal permitted, with 2 smaller meals.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY for JANUARY 22nd, 2023, \$7,885.00 + OTHER OFFERINGS, \$875.00:
= **\$8,760.00**

COLLECTION FOR THE CHURCH IN LATIN AMERICA and the CARIBBEAN:
= **\$1,009.00**



"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35



Calendar of Masses
(Intention of the Mass—Special Remarks—Requested by)

SUNDAY 4:00 PM
February 5th (Vigil)

SEPTUAGESIMA 7:30 AM
SUNDAY

& the FIFTH 9:00 AM
SUNDAY in

ORDINARY TIME 11:00 AM

***MASS INTENTIONS announced
from the pulpit this week.
(Listings will be printed in next
week's Bulletin.)***

For the Preservation of
the Free Exercise of
the Latin Mass in the Life
of the Church
Bishops & Priests



Donor



Adam & Eve, by Edward Munch

Mass Intentions

Each week the 11:00 AM Sunday Latin Mass and the Saturday 9:00 AM daily Latin Mass are collective intention Masses. This is done in accordance with the permissions laid out by Cardinal Sean. All other Masses are reserved for one petitioner at a time, although that petitioner can ask for 1 Mass to be said for multiple persons. The requested offering for an intention Mass, announced or unannounced, is \$10.00.

5:30 PM

MONDAY
February 6th
*SS. Paul Miki &
Companions*

7:30 AM
12:30 PM

Purgatorial Society of
Mary Immaculate of
Lourdes

Memorial

TUESDAY
February 7th
Feria

7:30 AM

*The Massabielle
as it appeared at
the time of the
Apparitions in
1858*



WEDNESDAY 12:30 PM
February 8th
St. John of Matha

THURSDAY 7:30 AM
February 9th
*Feria/ St. Cyril of
Alexandria*

Deceased Priests of the
Archdiocese of Boston

Memorial



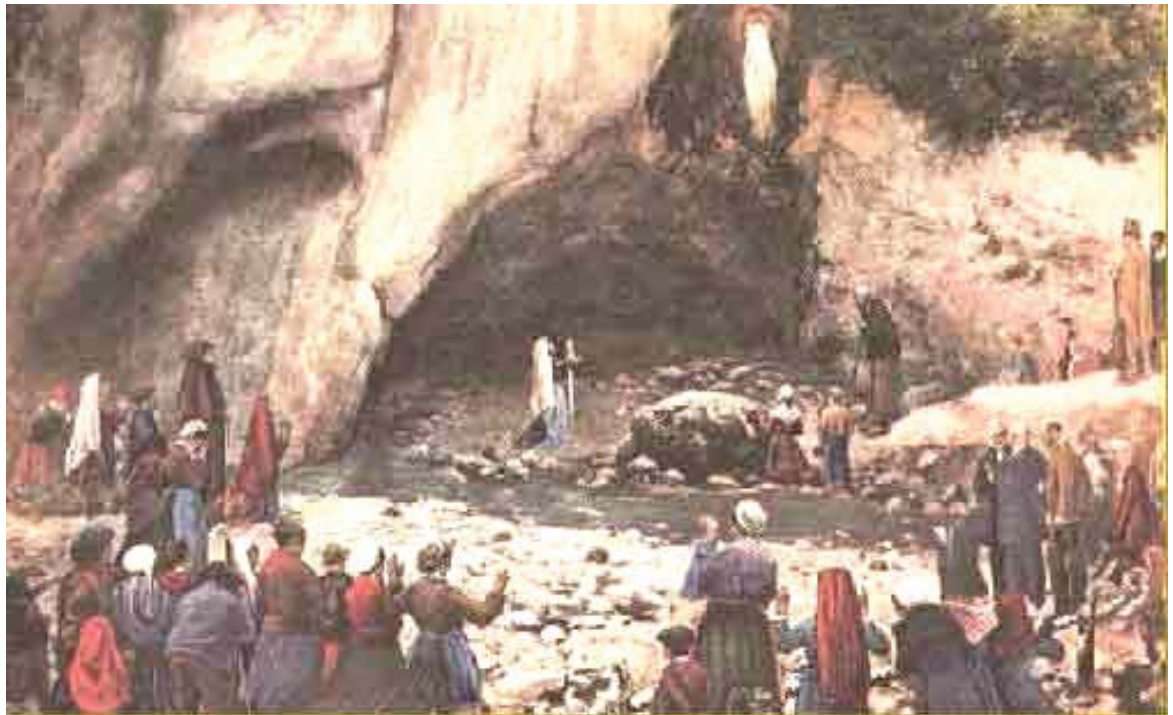
FRIDAY 7:30 AM
February 10th
St. Scholastica

7:30 AM
*Health of the
Sick*
12:30 PM

SATURDAY 9:00 AM
February 11th
*The Apparition of the
Blessed Virgin Mary
Immaculate of
Lourdes*

4:00 PM

PARISH
PATRONAL FEAST

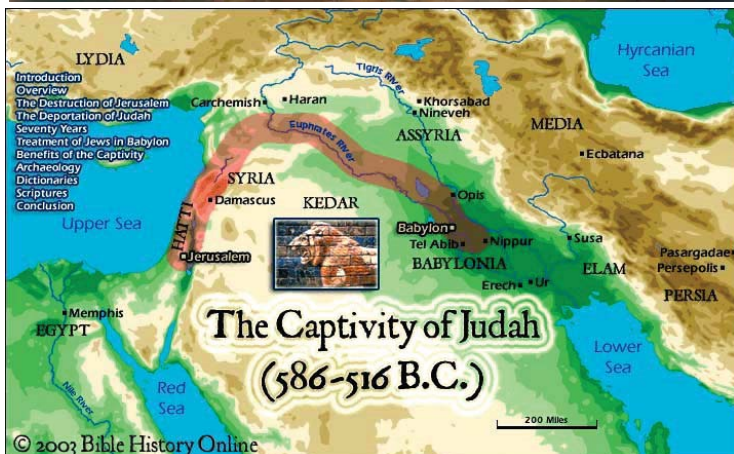


**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

BLESSING of THROATS in HONOR of SAINT BLAISE:
 The Saint Blaise Blessing will be offered at the end of all
 of our Sunday Masses this weekend, February 4th-5th.



*“Through the intercession of Saint Blaise, Bishop and
 Martyr, may the Lord deliver thee from all disease of the
 throat and from every other evil. In the name of the
 Father, and of the Son, and of the Holy Ghost. Amen.”*



Religious Education

Mary Immaculate of Lourdes

PARISH RELIGIOUS EDUCATION

Registration forms are available in the pamphlet-
 rack in the front vestibule of the church or may be
 down-loaded from our parish web-site:

www.maryimmaculateoflourdesnewtonma.org

**CLASSES ARE IN SESSION FOR THIS
 SCHOOL YEAR**

All classes are held in the Lower Church Hall.

Children from Grades K-10.

TIME: 8:30 - 10:15 AM

(9 AM Mass included)

Latin Mass Children’s Catechism Class

TIME: 9:30—10:30 AM

New students are always welcome

Jean Johnson, Director

Patti Strom, Latin Mass Children’s Catechism



**“I REJOICE TO BE LITTLE,
 BECAUSE ONLY CHILDREN
 AND THOSE WHO ARE
 LIKE THEM WILL BE
 ADMITTED TO THE
 HEAVENLY
 BANQUET”—ST. THERESE
 OF LISIEUX (+1897)**

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

The Fifth Sunday in Ordinary Time

Prelude: Hymn of Praise: No.9

My Song Shall Be Always Thy Mercy

(Felix Mendelssohn, 1809~1847)

Introit: Psalm 94(95):6-7

Venite adoremus

O come, let us worship God and bow low before the God who made us, for He is the Lord our God.

(TODAY'S MISSAL, page 5)

(7:30 AM & 9:00 AM)

Ordinary Prayers: Mass XI Orbis Factor

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 78ff./pp. 91-93.

Credo I (English)

Offertory: Psalm 106(107):8-9

Confiteantur Domino

Let them thank the Lord for His mercy, His wonders for the children of men, for He satisfies the thirsty soul, and the hungry He fills with good tidings.

Mysterium Fidei (The Mystery of Faith): Mortem tuam annuntiamus, Domine, et tuam Resurrectionem confitemur, donec venias.

("We proclaim Your death, O Lord, and profess Your Resurrection until You come again.")

Communion: Matthew 5:3-4

Beati qui lugent

Blessed are those who mourn, for they shall be consoled. Blessed are those who hunger and thirst for righteousness, for they shall have their fill.

(TODAY'S MISSAL, page 99)

Communion Meditation:

O Sacrum Convivium

(Jean Baptiste François Lallouette, first published in 1726)

Recessional Hymn:

Hymn To The Holy Family (*Extra photocopy sheet*)

Postlude

Instrumental

Mass of St. Gregory the Great (1962 Missal)

Septuagesima Sunday

11:00 AM (5:30 P.M.)

Prelude: Hymn of Praise: No.9

My Song Shall Be Always Thy Mercy

(Felix Mendelssohn, 1809~1847)

Choir Hymn (11:00 Mass): Ego dixi Domine

(Chant)

Asperges Me, Parish Book of Chant, no. 22/pg. 34

Introit: Psalm 96:7,8,1 *Circumdedderunt me gemitus mortus, dolores inferni circumdedderunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. (Psalm) Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus.*

(11AM)

Ordinary Prayers: Mass XI Orbis Factor

Kyrie, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 78ff./pp. 91-93

Credo I, *Parish Book of Chant, no.117/pg. 110.*

Gradual: Psalm 9. 10,11,19,20 *Adjutor in*

opportunitatibus, in tribulatione: sperent in te, quo noverunt te: quoniam non derelinquis quaerentes te, Domine. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in aeternum: exsurge, Domine, non praevalcat homo. Tract:

Psalm 129:1-4 *De profundis clamavi ad te, Domine: Domine, exaudi vocem meam. Fiant aures tuae intendentes in orationem servi tui. Si iniquitates observaveris, Domine: Domine, quis sustinebit? Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine.*

Offertory: (11AM) Psalm 91. 2 *Bonum est confiteri*

Domino, et psallere nomini tuo, Altissime.

Communion: Psalm 30:17-18 *Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.*

Communion Meditation: (11:00 AM)

Civitatem Istam

(Jacob Handi, first published 1587 in Opus musicum)

Recessional Hymn:

Hymn To The Holy Family (*Extra photocopy sheet*)

Angelus

Postlude

LATIN MASS PROPERS: SEPTUAGESIMA SUNDAY

INTROIT: Ps. 17. 5, 6, 7 The sorrows of death surrounded me, the of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple *Psalm 17. 2-3* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. V. Glory be to the Father.

COLLECT Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness for the glory of Thy name. Through our Lord.

EPISTLE: I Corinthians 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all in Moses were baptized, in the cloud and in the sea: and all did eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL: Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. V. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish forever: arise, O Lord, let no man prevail. **TRACT:** Psalm 129. 1-4

Out of the depths I have cried to Thee, O Lord: Lord, hear my voice V. Let Thine ears be attentive to the prayer of Thy servant. V. If Thou, O Lord, wilt mark iniquities: O Lord: O Lord, who shall abide it? V. For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL: Matthew 20. 1-16 *At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire labourers into His vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what it is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.*

OFFERTORY: Ps. 91. 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High.

SECRET Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

COMMUNION: Ps. 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION May Thy faithful people, O Lord, be strengthened by Thy gifts: that by receiving them they may desire them, and by desiring them constantly received them: Through Our Lord.

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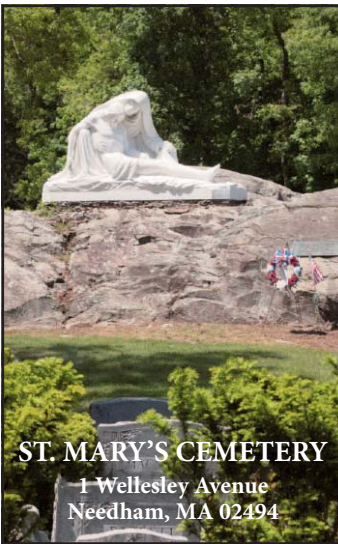
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ST. MARY'S CEMETERY
1 Wellesley Avenue
Needham, MA 02494

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.



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Fr. Tom Nestor has served as pastor at the Collaborative Parishes of Resurrection and Saint Paul in Hingham for the past ten years, and previously served at St. Eulalia's in Winchester for 17 years. A Harvard graduate and native of West Roxbury, Fr. Nestor is known for fostering a sense of community wherever he goes.

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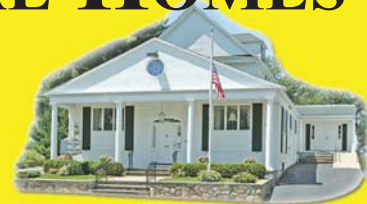
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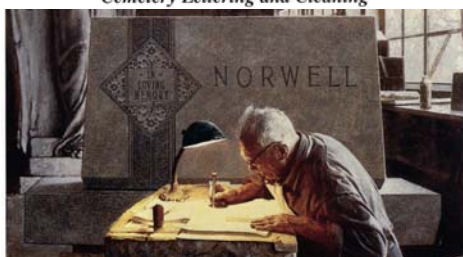
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